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• THE POEMS OF LEROY TITUS WEEKS

——Spend in all things else,
But of old friends be most miserly.

—James Russell Lowell

THE POEMS

OF
LEROY TITUS WEEKS

PUBLISHED BY THE AUTHOR SECOND EDITION

1923

753395 ,E4276

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Me imperturbe, standing at ease in Nature,

Master of all, aplomb in the midst of irrational things.

—Walt Whitman



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BIRD POEMS

Whar de branch runs google an' de leaves is green.

—Joel Chandler Harris



ODE TO THE BOBOLINK

"Winkle-wankle-wonkle-winkle,"
Tee-a, tee-a, tumple-tinkle,"
So my tipsy bobolink'll
Jubil all the day.
"Rinklety-ranklety-rumple-rinkle,"
Until night with starry twinkle
Stops his jingling lay.

Sweet is thy music, O wild little rover!

Tumbling, glee-drunk, into billows of clover;

Merry as Bacchus and sweet as Apollo,—

Thy careless foot crumpling the lily's corolla.

"Fink"..... "Fink."

"Inkle-y-, ankle-y, onkle-kinkle,"
Teasing out the snarl and crinkle
Of the toiler's brain;
From a flaunting rag-weed teeter,
With intoxicating meter,
Flows thy silver strain.

Sweet bird, I slip this yoke of toil!

Though weeds may grow and crops may spoil,
I hold the cares of life at bay

To spend with thee this matchless day.

Here in these meadows drowsed with bloom,

Edged round with lace from spider's loom, I sink into the arms of June As tired hands relax at noon, And let my heart be glad and free, While bobolink pours over me The pearls he drank in drops of dew, While stars were out, and morn was new.

"Joy! jollity! jubilee!
Wirblety-warble, happy me!
Rest and dream, O tired mortal;
See! I push a secret portal,
And let in a shining throng,
Piping Nature's wonder song."

"Pinklety-panklety-punkle-pinkle,"
So his broken revels sprinkle
O'er me till I catch the sweetness
Of the season's rich completeness,—
Till my soul escapes its keeper,
Leaves the earth, and soars to deeper
Vasts of light, by wing unaided,
Where bird and earth are hushed and faded,

And upon my inner vision
Breaks the glow of fields Elysian,
While from hosts of The Eternal
Comes the symphony supernal,
And those songs I lisped and stuttered
I hear again divinely uttered.
A thrill of sweet emancipation!

A flash of blest transfiguration!
Then slow I waken to the bird
In meadows by wind-ripples stirred.

"Wifey, Wifey, come and see What I've built for you and me: A bridal palace by a willow, With blue-sky roof and cloud-down pillow; With sun-lace curtains at the door. And wind-wove carpets on the floor. I dreamed it all, and built it so With inspiring tremolo Of Love's all-creative glee;— I sung it into life, you see. Whisper, whisper, went the breeze; (I coaxed it with my symphonies.) Whisper, whisper, went the dew; (It went because I sang of you.) Whisper, whisper, went the light, And whisper, whisper, all the night, The busy elves of earth and air; And whisper, whisper, everywhere, Those lips that breathe the breath of life: And, lo! all earth in beauty rife With love-forms to pleasure you. Linkle-lankle-linkle, Rimple-y-rimple-y-rumple-rinkle, Fink Fink."

THE SAUCY WREN

Merry-hearted little wren, In the honeysuckle, Nests again and sings again: "Chuckle-chuckle-chuckle!"

Oh, but he is full of fun!
Oh, but he is airy!
Like a dancing fleck o' sun,
Or a tipsy fairy.

Life is such a happy joke!

Nesting is so jolly!

Laughs until he has to choke—

Prince of fun and folly.

Flitting through the trellis slats,
Blowing vocal bubbles;
With an eye on prowling cats,
Sings away his troubles.

Little scamp! he stole my fruit;
Snipped the reddest berry;
Gave me saucy looks, to boot;
That was naughty, very!

I stuck a scare-crow in the patch—Oh, but it was awful!

There he perched and sang a catch, And filled his little craw full.

Yes, and then he built his nest
Under that old hat, sir;
Perked his tail and did his best
To warble, "Tit for tat, sir!"

Like him? I should say I do!
He may have the berries.
Fact—he only snips a few,
And never touches cherries.

Put him up a little box,
Anything that's handy,
'Bout the vernal equinox—
Empty can is dandy.

Place it where's a chance to hide From the English sparrow; Make the doorway not too wide— Inch is plenty narrow.

Screen it same as I do mine,
In the tousled tangle
Of the honeysuckle vine,
Or some cosy angle.

He'll move in the first o' May,— Strew your porch with litter,— But pay his rent up every day With his merry twitter. Merry-hearted little wren,
With your happy chuckle,
Come again and nest again
In my honeysuckle!

THE RED-WINGED BLACKBIRD

On a flaunting flag the red-wing swings, ("Onk-o-lee!")

He dips and sways and tilts his wings To the rollicking south wind as he sings,

"Ka-lonk-o-lee!

One, two, three,

Nestlings hid where none can see. Ka-lonk-o-lee!"

In a button-bush or a tussock deep, ("Onk-o-lee!")

Is the sly little nest where his babies sleep, While sheltering reeds their vigils keep.

"Ka-lonk-o-lee!
Blithe and free,

With June and sunshine I agree.

Ka-lonk-o-lee!"

Oh, the Blue is bluer when he comes, ("Lonk-a-lee!")

The bee in the maple blossom hums, The field and the lark again are chums.

"Ong-filla-ree!

The waking lea

Is sweet with the breath of Arcady.

Ong-kulla-ree!"

The flags are aflame with his epaulet—
("Klong-kulla-ree!")

That sparkle of red on a jacket of jet; Oh, he is the summer-time's gay cadet!

"Ka-lonk-o-lee!

Spring's a-glee,

From the Hudson down to the Oconee. Ka-lonk-o-lee!"

As sweet as the lover's sweetest theme, ("Glong-go-lee!")

Are the shadowy pools in the loitering stream, Or the pond where the water-lilies dream.

"Ka-lonk-o-lee!

To Pan and me

The reeds have willed their melody.

Ka-lonk-o-lee!"

When they meet for a sing in the wooing-time, ("Jubilee!")

'Tis the gurgle of water in joyous rhyme, Or the golden peal of a tuneful chime—

"Ka-lonk-o-lee!

What a jamboree

We're havin' up here in the sycamore-tree!

Ka-lonk-o-lee!"

THE CHICKADEE

The chickadee tilts,
On a sycamore bough.
In cute little kilts
The chickadee tilts,
And merrily lilts
To his sweet little Frau;
The chickadee tilts
On a sycamore bough.

A cunning black cap.
In all his affairs
The chickadee wears,
With genial airs,—
The dear little chap,—
The chickadee wears
A cunning black cap.

The chickadee's song
Is "Chick-a-dee-dee."
It is not very long.
The chickadee's song;
Not much in a throng,
But it satisfies me.

The chickadee's song
Is "Chick-a-dee-dee."

The chickadee nests
In a hole in a tree.
The cats are not guests
Where the chickadee nests;
No robber molests
His little tepee.
The chickadee nests
In a hole in a tree.

The chickadee stays
All the year round.
On cold winter days
The chickadee stays;
The cat-bird delays
Till daisies abound;
The chickadee stays
All the year round.

THE WESTERN MEADOW-LARK

Welcome, dear bird, with your gay 'yellow breast, Your sweet song of cheer, and your snug little nest In a sly grassy tuft out there in the field, By a neat clover pergola deftly concealed. "Yanky-doo-deedle-doodle."

I wander through woodland where bloodroots are white; Hepaticas greet me, and that tiny sprite, Blue Johnny-jump-up, winks at the sky, Making love to the South Wind whispering by,

While in from the meadow there comes a clear note,—A mouthful of joy from Meadow-lark's throat. It adds to the beauty of flower and spray; And makes the gay season seem even more gay. "I can't say the last syllable."

He changes the record, for variety's sake;
O, it's any old tune, this jolly country-jake:
From warbling on the wing like merry bobolink,
To the banjo twang, with its plunk-a, plank-a, plink.
"Thirteen kilowats. Thirteen kilowats."
"K-doodle, k-doodle, k-doodle."

He tells what he thinks of modern free verse: He calls it plain claptrap, or something worse; He pricks their balloon with his sharp little needle: "Tweedle-dum-tweedle. Tweedle-dum-tweedle!"

Once when his sweetheart refused a caress, He pouted around in mimic distress; He flirted his tail in a comical way,— And I cocked my ear, and I heard him say: "You're a little too particular!" "You're a little too particular!"

Sometimes he pretends like he's at the race, Starting his horse in the free-for-all pace; And as the wheels go whirling by, He sends him off with a jubilant cry: "Let 'er go, Gallagher!"

"Let 'er go, Gallagher!"

And then, when the racers, with thundering speed, Come down the home-stretch, his horse in the lead, He shouts and hurrahs in triumphant delight, A cloud-burst of joy, a pinch of dynamite:

"Oh! Gee-whillaker!"

"Oh! Gee-whillaker!"

When he sees me coming across the flat, In my big tramp boots and my Boy Scout hat, He sends me a greeting as warm as a kiss In meadow-lark lingo, something like this: "Doctor Weeks is my tillicum."

Doctor Weeks is my tillicum."

1

¹ Tillicum, a Chinook word meaning pal.

THE ROBIN

"Pillywink, pollywog, poodle, poodle, Pollywog, poodle, pillywink, pillywink, Poodle, poodle, pillywink, pollywog, Poodle, poodle."

That's the robin with his blithesome bugle, Filling the spring with gurgle, google.

"Jellaby, Jellaby, julep, mint julep,
Julep, Jellaby, julep,
Sip, sip."
"Ballyhoo, ballyhoo, hooligan, hooligan, silly, silly."

THE BLUE JAY

Ho, there, gay marauder,
Rummaging the wood!
Pompous self-applauder,
Braggart and defrauder,
Bold as Robin Hood.
Saucy imp in white and blue,
What's your title? Tell me true.
Comes the answer sharp, metallic:
"Smart

Aleck!

Smart Aleck!"

Impudent freebooter,
Pirate of the grove,
Scoffer and disputer,
Harasser and looter,
Everywhere you rove.
Yet, from out that noisy throat,
Often comes a liquid note:
"Kickapoo,

Peekaboo,
Linkaloo,
Inklepoo."

Then again he'll whisper,—
Oh, but he is sly!

Like a happy vesper,
You will hear the lisper
In the leaves near by,
Crooning to his nesting mate
Songs beyond me to translate:
"Tear,

Tee,

Twink,

Twee!

Room for two: just you-and me."

Here I lie a-soaking
In the scented shade,
While he goes a-poking
All about, and joking
Like a jolly blade.
Then he'll order round his wife,
With her busy, busy life:
"Fill the kittle!

Fill the kittle!

Fill up the kittle!

Fill the tea-kittle!"

Once I watched a robin
Plastering her nest.
How she kept a-bobin'
In and out and daubin',
Shaping with her breast.
Jay bird came a-dancing by,
And the dwelling caught his eye;—

```
Sucked the eggs and flew away!
"Jay!

Jay!

Jay!"
```

THE MARYLAND YELLOW-THROAT

In a willow by a brook,

(Wheety, wheety, wheety,)
There I keep a picture-book;
Would you like to take a look?

Just a nest and nestlings sweet,—

(Wheety, wheety, wheety, wheet.)

In the water there you see

(Weechy, weechy, weechy, weechy)
Snap-shots of my mate and me,
Like a dream of Arcady,
All too delicate for speech,—

(Weechy, weechy, weechy, weech.)

How d'you like my mask of black?

(Wichery, wichery, wichery, wichery,)

How d'you like my yellow sack

With its olive-tinted back?

Made at *Nature's*, every stitch.

(Wichery, wichery, wich.)

Blithe and happy all the day,
(Weety, weety, weety, weety,)
Here I lilt my roundelay,
On this tilting willow spray.
Oh, but nesting-time is sweet!
(Weety, weety, weety, weet.)

THE EAGLE

See him come like a bolt! Hear his mighty wings rush, As he bursts through the cloud with a conquering scream!

How my heart throbs with joy! How my eager veins

As he flashes upon me, my own vital dream!

See him skee through the air with his wings never stirred,

A thousand feet down from his home on the crag. O, stout-hearted challenger! mountain-nursed bird! Fit emblem art thou for The Bonny Blue Flag.

I have watched thee at battle, and have felt my own blood

Arouse to thine action with wild billowings At the splendid display of thy trained hardihood In a spasm of air and a whirlpool of wings.

O, bird of my county,
On the cliff thou art sentry
To welcome the morning, and warn of the night.
O, bird, how I love thee!
And how from above thee,
Around and below thee,

I feel thee and know thee— Baptized by one hand at the same font of light.

Together we've drunk at the morning's fresh fountain; Together we've fought out the storm on the mountain;

We've heard it far under

With rock-shaking thunder

Bumping and butting away in its wrath,

While lightnings have gleamed as from Vulcan's own forge,

And the water-spout gored its way down to the gorge, Leaving the mountain scarred deep in its path.

How like to a man art thou—dauntless in danger! Land-lord, and sea lord, and lord of the air. I look in thine eyes, O, thou sky-roving ranger— The spirit of distance is slumbering there.

America mounts with thee, wide-awake, virile,
Proud emblem of victory, soaring afar
In widening circles, the infinite spiral,
Where vision unbounded and liberty are.

THE CARDINAL BIRD

The cardinal bird is a troubadour

With a song for the young and the gay;
With crest aflame in a wild amour

From a bush at the peep of day,
He calls to his mate in tones demure:

"First o' May, my Dear, first o' May."

The symbol of blossom and summertime joy,
He delights both the eye and the ear.
When Spring sends him on as near chief envoy.
He calls as he passes near,—
"Ahoy, Sir! ahoy, Sir! ahoy!
What cheer? what cheer?"

Along about four, on a summer morn,
When the day begins to glow,
And the dew glints on the knee-high corn,
Then the birds strike up, ho, ho!
And cardinal blows the leading horn:
"Key-note, keeeey-note, do, do, do."

He eyes me askance, as I walk about
His nest in the cedar tree;
He tries many ways to put me to rout:
He swells like a Spanish grandee,

Then skips here and there with a saucy shout: "Puccachee! you there, puccachee!" 1

He romps through the trees with a wild hurrah,
When the eggs begin to pip;
You'd think a star had broke in his craw,
Or he'd been to the sun for a dip;
He bids all hands for a mad hurrah:
"Three cheers! hip, hip, hip!"

His greedy little youngsters gourmandize
Till their bills will hardly shut;
Grubs, and worms, and bugs, and flies,
They gobble, and cram, and glut,
Until you'll hear his chiding cries:
"Ah, ah, children! hut, tut, tut!"

"Hello, there, hello!" he seems to call,
"What makes mankind so poky?
When wood, and stream, and field made call,
The Lord himself played hookey? 2
There goes a squirrel along on the wall,
Lookey! Lookey! Lookey!"

Thanks for the hint, my bonny, bonny bird;
I saunter off to the wood;
My heart with primal heat is stirred,—
And if I understood
What these old oaks say, word for word,
I'd join their brotherhood.

¹ Puccachee, skedaddle.

² See Mark vi, 31.

BOB WHITE

Oh, sweet to the ear

In the early morn
Is the whistle clear
Over rustling corn
Of the brown little bird whose rich content
Is a breath of life by summer sent.
His gladness thrills
The heart, and spills
The laughter of nature over the hills.
"Bob White!" "All right!"
"O, Bob White!"

He sings of dells

With rippling rain,

Of tinkling bells

In shady lane,

Of sunburned cheek and sun-filled heart,

Of joyous life in the fields apart.

A true chevalier,

He spreads good cheer,

And the haunting dream of the Golden Year.

"Bob White!" "True Knight!"

"O, Bob White!"

Where leaves are aflame In the autumn air,

His trig little dame
With wifely care
Will gather her brood about her breast,
As the sun dips low in the purple West,
And lilt love's glee
Across the lea—
The deep, undying mystery:
"Loyalty!"
"Loyalty!"

THE MOCKINGBIRD

Close hid in a shrinking mimosa, The mockingbird carols his glee.

O, lover! O, sweet amorosa!

I open my heart to thee.

Transcendent,
Resplendent,
The moonlight is on the lea.

I creep to the vine-circled window;
The lattice I silently push,
Till in on me, worshiping Hindu,
The sky-fire breaks with a rush.

Sky-fire, Bird lyre,

And night with her finger a-hush.

My spirit I bathe in the moonlight,
That floats me afar and afar,
Transfigured this glorious June night
To mockingbird, melody, star.

O, spirit,
So near it,
The portals of heaven unbar.

I steal o'er the lush, cool grasses, As slowly as creeps a shade; I rise, and am hid in leaf masses,
Where dryad and bird masquerade;
And my soul
Drinks the whole,
Like the soul of a love-stricken maid.

So witching the notes are, so haunting!
They echo through night's vast hall,—
Illusive, eluding, and taunting,
They swell, and they faint, and they fall.
Full moon,
Heart swoon,
And the spell of the South over all.

Entranced, with my face in the leafage,
I gather the rapture that rolls,
As angels are gleaning the sheafage
Of radiant, sanctified souls.
Supernal!
Eternal!
I sight the Elysian shoals.

That moment of transfiguration,
Almost I had captured the clew,
The wonder, the magic creation
Of symphony, sky-ladder, dew.
O, singer!
Life bringer!
The world is created anew.

ODE TO THE BROWN THRASHER

He gathers all the melodies

That echo in the grove;

He holds the wealth of all sweet things

There in his treasure-trove:—

The ripple of the rivulet,

The trinkle of the rain,

The purple of the sunset,

The fragrance of the plain.

"Pickerel, pickerel, pickerel, Stickle-back, stickle-back, Sculpin, sculpin."

Sweet chum of those rapturous days

When I roamed the wide gardens of youth,
When woodlands were peopled with fays,

And people were angels, for sooth;
When my brow wore the evergreen bays,

And fairy tales passed for the truth.

"Sibyllene, Sibyllene, Sibyllene,
Apollo, Apollo,
Hippocrene, hippocrene,
Olympus, Olympus."

We mated for life, we two, Back there when our hearts were free; We blended as summer winds do With vapors that rise from the sea; As rainbows will mingle with dew When moonlight is on the lea.

"Kittiwake, kittiwake, kittiwake, Curlew, curlew, Bobolink, bobolink, bobolink, Whippoorwill, whippoorwill."

O singer of visions and dreams, What vistas of life you unfold! What music of murmuring streams, What wealth of Pactolian gold! Suggestions of ultimate gleams Where the Milky Way's glory is rolled.

"Aquarius, Aquarius, Aquarius, Alcor, Alcor, Orion, Canopus, Arcturus, Virgo, Virgo."

You sing the deep secrets of God, Sweet child of the blossom and breeze! You have perched on the sacred tripod, And sucked with the Hyblaen bees; And you pour all that glory abroad Over meadowlands, fountains, and trees. "Tickle-top, tickle-top, tickle-top,
Loblolly, loblolly,
Columbine, columbine, columbine,
Laurel, laurel."

Like a poet, you mount in your singing,
From twig to twig, higher and higher,
Like incense to God upward winging,
Till my soul, from thy soul, catches fire,
And my own inner landscape is ringing
With notes from Israfeli's lyre.

"Melba, Melba, Melba, Gallicurci, Gallicurci, Caruso, Nordica, Schalki."

But sweetest, when daylight is done,
You descend again into the cover,
A twig at a time, till you've won
A perch by your mate, just above 'er,
Where you sing a song equaled by none
Ever poured in the ear of a lover.

"Butterfly, butterfly, butterfly, Ladybird, ladybird, Katydid, katydid, katydid."

O Bird, when I lie in my tomb,
But come thou and lilt to me there,
And I will arise from its gloom

ODE TO THE BROWN THRASHER

To meet with thy song in the air; Its rapture my life will relume, And we will eternity share.

"Armadillo, armadillo, armadillo,
Gazelle, gazelle,
Chickaree, chickaree,
Antelope, antelope, antelope,
Salamander, salamander, salamander,
Nautilus, periwinkle, lemellibranch,
Emerald, emerald,
Farewell, farewell, farewell,
Goodnight."





ALL 'AT'S OUT'S IN FREE

"Hide an' seek," 'r "I Spy!"

Good ol' game of long ago!

Keep your eye peeled like a cat!

Git caught, ef you come pokin' slow.

Creep behind a locus' tree,
'R in the wagon-box, 'r hide
Under some ol' burdox clump,
An' fin' a hen's nest there; 'r slide

Down the tater-hole an' spile
Your new jeans pants, jes' made that day.
'Member once, in tater time,
I got a lickin' that-a-way.

Change coats, mebby,—coats an' hats;
Then scrooch behin' the picket fence
So's to show up jest enough
To fool the baseman; consequence,

He hollers, "One, two, three, fer Tom!"
When it's me; an' nen we yell,
An' whoop it up till he gits hot.
A lot o' fun, I want to tell.

Makes my ol' heart tickle yit

To think how me an' John an' Wall

Went into the stable once,

An' took a plank up in the stall,

An' crep' in under in the dark, Wheres nobody couldn't see, An' laid there till Al had to yell, "All 'at's out's in free!"

Hair's as white now as the snow 'At piles up in an empty nes'.

Don't do nothin' any more

But set out here an' dream an' res';

With Addison, an' Frank, an' Cree,
An' Lon, an' Olin hidin' there,
Or us all scootin' fer the base,
While shouts of laughter fill the air.

Then, one by one, those forms dissolve,
Like happy dreams that I have known;
The laughter dies out of the air,
An' leaves me settin' here alone;

An', purty soon I'll slip away, An' hide fer good, where all is still, Among them marble slabs 'at stand Knee-deep in ferns on Folin's Hill. An'—when the Jedgment Day comes by,
An' last one they can't find is me,
I hope I'll hear great Gabrul shout—
"All 'at's out's in free!"

MAH LI'L' SNOWBALL

What mek yo' hah so kinkety,
Mah li'l' Snowball?
What mek yo' face so inkety?
Now, Honey, don' you squall!

Yo' kinky hah, yo' inky face, Yo' li'l' stracted nose— Yo' cotch 'em f'm yo' daddy an' Yo' mammy, don' yo' spose?

Yo' daddy's face ist lak a pot, An' mammy's blackah yit; An' bof dey hah as kinkety As evah it kin git.

Den how you specs yo' dinky face
Done gwine to happen white?
I'll chuck you in de flouah ba'l
An' keep yo' dah all night.

You want to be lak white folks!
Chile, Ise ashamed o' you!
I git a pillar, dat I will,
An' beat yo' black an' blue!

White folks' houses full o' ghos' Wid yurs lak ol' ba'n do'; An' big red tongues des lollin' out, An' draggin' on de flo'.

Dah now! dah now!
Hootsy-tootsy, tuckahoe,
Possum fat an' pone;
Fiddle cuore de rh'umatiz—
An' shake de rattle-bone

Lak angels trompin' in de dew, Whah sweetgum shadders fall. Sh!, mah pickaninny; sleep Mah li'l' Snowball!

Mockin' bird a-singing' sweet
In de 'simmon tree.
He say de angels gwine to come
An' play wid you an' me.

Magnolia blossoms dreamin' down, Sleepy, s-l-e-e-p-y, sleep! Dahk a-comin' all aroun', Creepy, c-r-e-e-p-y, creep!

Huh! Whah yo' is, mah Honey, now?

Mah pickaninny, whah?

Is dat yo' eye a-shinin' yen?—

Dat li'l winkin' stah?

I see you playin' on dat cloud.

Mah honey, don' you fall!

I wisht Ise wid you, playin' dah,

Mah li'l Snowball.

GOD'S OL' CLOTHES

I couldn't never seem to see
'At God don't wear ol' clothes.
Sometimes he comes to visit me
In weeds an' things, an' those

Ol' leafy apurns Adam wore, Clean back in Paradise; An' I jes' like 'im all the more, The more he never tries

To strut into my tater patch,
When I'm a-hoein' there,
With kid gloves on, an' duds to match
The rigs 'at princes wear.

I'm not a-sayin' God is poor,
An' hain't no royal robes;
Much less I'm sayin' he's a boor,
An' likes a dress like Job's.

I've seen him wear a sunset coat, With stars all down the front, An' little ones about the throat, So fine you'd haf to hunt. I've seen him wear a morning gown
All glorious like the sun,
An' on his head a royal crown
Of clouds an' star-beams spun.

But, jes' the same, when he makes calls On Tom, an' Dick, an' Hal, He'll mebby have on overalls, So's he can be a pal.

You see—God's always jes' like this:

He speaks in your own tongue;

You understand him like a kiss,

Or some sweet song 'at's sung

By thrush or lark; or like amens, 'At all folks understand.
An' then, his garments always blen's With what is close at hand.

O, him an' me? We git along,—
Especial in the woods,
Where insect hum an' wood-thrush song,
An' all poetic moods

Of leaf an' blossom, water sounds, An' silent spirit speech, An' shadders, all expounds What *He* intends to teach. Out there we're brothers, him an' me, Conversin' heart to heart; Our suits are jes' the same, you see: You cain't tell us apart.

GOD'S BACK DOOR

God don't offer me no "hand-out,"
When I tramp to his back door;
Nur he doesn't make me stand out
While I eat it, furthermore.

Asks me in; an' calls me brother; Sets me down to bread an' wine; Doesn't touch his own lips, nuther, Till he puts the cup to mine.

All the ills by imps invented,—
Meant to chafe, an' crunch, an' cramp,
They melt away, an' I'm contented,
When God owns me—me a tramp.

So the rich kin enter mounted,
At the port cosheer before;
As fer me, I'll jes' be counted
As a tramp at God's back door.

PRIMITIVE STYLES

I went to call on God, one day, An' take some random notes.

I thought I might accumulate Some fac's an' anecdotes.

I lingered long upon the mat, To move each grain of dust;

I fixed my hair an' tie jes' so, Because I thought I must.

I trembled lest some awkward slip Should bring me in disgrace, Or lest some breach of etiquette Might banish me the place.

But what was my astonishment

To find cobwebs galore,

With wasp nests hangin' on the walls,

An' rat-holes in the floor.

A snake was curled up on the bed,
An', would you ever think?
A mouse was in the flour bin
A frog was in the sink;

The birds bathed in the finger bowl, An', when God went to eat,

The squirrels romped across the dish, An' mussed it with their feet.

Wy, all the kids in forty mile
Jes' romped from room to room,
Where wa'nt no curtain on the sash,
An' never was a broom.

An' then the orchestra! My lan'!

Some fiddled, an' some danced,

While some played ragtime, jazz, an' sich,

Jest any way it chanced.

God hasn't learned a single thing From all the fashion plates, Nur all the books on etiquette; Wy he contaminates

The rivers every time it rains,
An' don't apologize;
He hatches skeeters, too, my sakes!
An' never swats the flies.

I sauntered on into the woods,
Where he was hivin' bees;
An' when they swarm, he lets 'em go
Wherever they dern please.

When twilight came with whisperin' feet,
An' stars were interdooced,
He didn't do a single thing
To put his birds to roost.

But, shucks! Ise jest a-jokin' like; I wouldn't think it nice To stan' around a-faultin' God, An' givin' Him advice.

I fess I like his unschooled ways
Where Style don't bullyrag,
An' make you dance like wooden apes,
When Simon says "wig-wag."

There ain't no other bed, I guess, Where I can sleep as sweet As right here where's no pillow-slip, No coverlet nor sheet.

You want to know the secret here, Where Jumbledom is rife?
I figgered out the code one day, An' what I read was—LIFE!

CHOKED ON SAND

Once, when I was jest a kid, We found a ground-bird's nest, we did. They held their mouths up trustin', and John Dawson filled them up with sand.

The brutal brat thought it a joke To see them nestlings gulp and choke.

O, yes, I know it is the law
That birds must have sand in the craw;
But there's a counter law that saith:
On too much sand they choke to death.

I'm older now, an' gittin' gray;
And yit, on many a hungry day,
I've held my mouth up trustin', and
Have gulped and choked on jest dry sand.

MOTHER EARTH

I jes been layin' wake a spell
A-sympathizin' with the folks
'At swelters in close rooms, while here
The night is gentle, an' these oaks

Are breathin' cool breaths through their leaves
Like fairies strewin' popies deep
About my bed, an' soothin' me
Jes right fer droppin' off to sleep.

I trail my hand out on the grass;
Or lay a-lookin' at the moon,
An' thinkin' of ol' friends 'at's dead;
Or list'nin' to the night's soft croon,

While, off somewhere, a mockin' bird
Is breakin' out in rills o' song:
Jes sprinklin' all the night with pearls,
An' sowin' dream-seed all along.

I'm glad they hev their nightingales
Across the ocean, sky-larks, too,
'At climbs the stairways o' the air,
An' lose theirselves up in the Blue.

You don't ketch me a-braggin' roun'
Jes cause I beat some other chap,
An' hev a better house or barn,
Or hoss or cow, or tater crap.

One glory of the nightingale,
Another glory of the lark;
But when the mockin'bird strikes up,
Let foreign birds jes stop an' hark.

There's sort o' medicine, I low,
'At comes from layin' on the ground,—
Like cuddlein' in your mother's lap,
Where we all used to sleep so sound.

So, on the groun's the place fer me, With some big oak a-sayin' then: "The grace of our Lord Jesus Christ Be with you evermore. Amen."

An' last I'll sleep here in the ground,

Till that bright dawn when time is done,
I'll find Him tappin' at my door,

An' sayin' soft,—"Wake up, my son."

THE ANT AND THE GRASSHOPPER

When God an' me was loafin' once, The ant came bustlin' past, An' sneers, "If all did that-a-way, Where'd this world land at last?"

God looked 'im over quite a spell,
An' then says, "Hully Gee!"
An' turned his back on the busy ant,
An' came an' sat by me.

An', O, we hev such bully times,
Jes' him an' me alone.
We don't talk much, but watch the birds,
Or listen to the drone

Of crickets purrin' in the grass

Till peace fills all the air,

An' comes an' nestles in our hearts

To bide forever there.

I'll mebby find his hand on mine
In Mother's gentle way;
Jes' fillin' me with happiness
'At words can't never say.

64 THE ANT AND THE GRASSHOPPER

An' so we've wandered, Him an' me,
Through many a spring an' fall,
Till, of the many chums I've known,
God's closest one of all.

An' when I come away at last,
Down through the changein' year,
He grips my hand, an' says to me,
"You'll always find me here."

I'm gray-haird now, an' only wish
I'd left the ants to plod,
An' spent more time out in the woods,
Jes' loafin' there with God.





I'LL PADDLE IN PUDDLES NO MORE

(virelai nouveau)

I'll paddle in puddles no more; The ocean lies luring before.

I leap to the boat and the oar;
I push from the shoal and the shore.
There waits me my ship of the line;
O, welcome the roll and the roar!
And welcome the sea-birds that soar,
The surge and the smell of the brine!
I'll paddle in puddles no more.

Like draughts of a long-treasured wine
That tingles my frame to the core;
Like mountain air scented with pine,
It kindles my heart to explore,—
To knock, and unlock every door
Where Wisdom and Beauty keep store.
Like a smile of the Presence Divine,
The ocean lies luring before.

From foot-rope to spanker-sheet pour
The seas with their gleaming phosphor;
I lean from the yard-arm before,
While the dashing spray, fresh and saline,

Drives home to my heart through each pore. I chant from the primeval score, With my fathers, the vikings of yore. I'll paddle in puddles no more.

With rapture I watch my prow gore Its way to the land where I swore To plant a victorious ensign. O, soul of me, never repine! Be it north in the polar seas frore, Or where the hot tropic suns shine Ablaze perpendicular o'er,-The spirit of emprise be mine! The ocean lies luring before; I'll paddle in puddles no more.

WHEN FIRST WE MET (roundel)

When first we met, an influence sweet,
Like scent of rose with dew-drops wet,
Breathed on my heart, that quicker beat,
When first we met.

My hands I fill, to pay my debt,
With coin stamped in Love's furnace heat,
And with Love's superscription set.

And here, safe housed in love's retreat,

I bless the unseen power yet,

That stayed by thee my wandering feet,

When first we met.

DEEP IN THE WOOD (a rondeau)

Deep in the wood I love God best;
There I am his distinguished guest.
There glows the primal stamp of good;
There moves the elemental mood
Wherein my soul finds every quest.
I live full life, supremely blest;
No dissipating imps intrude
Deep in the wood.

The "Open secret" manifest,
Or through far vistas sweetly guessed,
Beams forth from leaf or saw-log rude;
All things with hallowed eyes are viewed,
Deep in the wood.

A RONDELET

A rondelet:
The best of wine in purest gold.
A rondelet:
A star-beam caught in music's net;
A crystal thought in beauty's mould;
Your eyes, my Love, deep in them hold
A rondelet.

A TRIOLET

I took just a kiss,

But her lips would repeat.

What rapture! what bliss!

I took just a kiss.

You see, it's like this:

"With what measure ye mete—!"

I took just a kiss,

But her lips would repeat.

THE CRITIC

I tweedle-lee-leed,
And I twoodle-loo-looed.
The critics decreed,
So I tweedle-lee-leed.
They're a Lilliput breed,
But they have to be wooed,
So I tweedle-lee-leed,
And I twoodle-loo-looed.

TOO LATE

I would bid her forgive,
But the grave lies between us.
Like wine in a sieve,
(I would bid her forgive)
Is the life that we live,—
Like a transit of Venus.
I would bid her forgive,
But the grave lies between us.

THE VANISHED DREAM

I had a sweet dream,
But it vanished with morning.
How fair did it seem!
I had a sweet dream;
'Twas a heavenly beam
My dark life adorning.
I had a sweet dream,
But it vanished with morning.

SESTINA

"The very acme of metrical ingenuity."

—Johnson, "Forms of English Poetry."

In May all magnets point to Hope,
And every throat will sing a song.
There's not a soul may droop and mope,—
Each has the earth and sky for scope,
In which to try his pinions strong,
That are tethered in the throng.

With bees and blooms the meadows throng;
The south wind sings a song of hope,
That urges us with impulse strong
To join in Nature's wonder-song,
That has all realms of life for scope,
Where never heart should pine or mope.

All winter long trees seemed to mope;
But now, like some embattled throng,
Their branches push to wider scope,
And bourgeon in victorious hope,
While nesting birds pour out their song
In streams of rapture sweet and strong.

The rivers swell with current strong,
That icy fetters forced to mope;
The rills join in the waking song;
The rain-clouds all, a happy throng,
Are pouring down melodious hope
Of summer days and sun-lit scope.

The pupa, in its narrow scope,

Has felt the life-urge deep and strong,
And struggles with a glowing hope
No more, a worm, to creep and mope,
But soon to join the soaring throng,
A living dream of summer song.

In May each heart will sing its song
Of ampler vision, broader scope,
Where all our loves and dreams shall throng,
And life's great ocean, full and strong,
Shall drown all fiends that lag and mope,
And every lip shall whisper—"Hope!"

O, white-winged Hope, with angel song! Let sluggards mope, we crowd thy scope With pulses strong, a joyous throng.





A DOUBLE STAR

Give me Love's password—fearless I'll face God.

Love spoke the word that roused the primal soul;

It freed the Son of Man from death's control.

All paths of life its happy feet have trod:

Love dons the wooden shoe to moil and plod,

It crowns Madonna with the aureole,

By every hovel takes its golden toll,

And walks the royal court in velvet shod.

Two lovers be who drank pain to the lees,
Yet o'er all lovers else exalted are;
Twin luminaries in the heaven, these,
In Love's bright galaxy a double star:
And when Love softly whispers—"Heloise!"
The firmament reechoes—"Abelard!"

FOUR SONNETS ON PEACE

I—NATURE IN REPOSE

A heron dreaming lone in peaceful pool,
Where twilight clouds are glassed in purple pile;
A dewy sense of night in woodsey aisle,
While, faint and far, from cloisters dim and cool,
Come mellow chimes, like angel voice at Yule.
Ten thousand whispered charms of peace beguile
The cares of day, and hush with gentle wile
Those strident voices that our souls befool.

In sweet content, a homeward flock of sheep
Lag lazily along you country lane,
Like phantoms on some far Lethean shore.
Night comes and lulls her weary world to sleep:—
Tucks in the covers, crooning low refrain,
Then tiptoes out and softly shuts the door.

II—SLEEP

I put the day aside; prepare for sleep.

I choose some book, and, filled with its delight,
I'm mellow for the dreams of coming night.
Delicious hints of slumber tinge the deep,
Sweet silence, while the evening shadows creep
In ever denser fold. Some gentle sprite
Is tangling all my thoughts in merry spite,
While lotos languors all my senses steep.

Day's tumult dies away to soft Amen,
And leaves no ferment in my melting mind,
As, like some craft afloat on seas profound,
I drift away in blindfold chance, and then
Some dream-mesh holds me close entwined;
I gently sink away; in sleep I'm drowned.

III—WORLD PEACE

O, purblind world! where selfishness doth reign,
Distorting heaven's dream with hell's nightmare!—
High heaven's dream of peace, forever fair,
With hell's nightmare of war and its dark train.
'Twas selfishness that prompted Tubal Cain,
That scattered curses from Medusa's hair,—
Flung wide Pandora's box to spread despair,
And lost us Paradise for sordid gain.

Heal selfishness—then comes Milennium!

When sword shall rust in scabbard, all forgot,

And men be cursed no more with war's disease.

Then earth shall teem with sweet life's busy hum,

And all the world, from throne to lowly cot,

Confess his gentle rule—The Prince of Peace.

IV—THE PEACE OF GOD

The peace of God that passeth understanding—Allwhere it floats, in reach of every soul;
A peace as of some vast stream's tranquil roll,
Where faith finds landing after golden landing,
With life's horizons evermore expanding,
While love, by giving love, achieves its goal.
'Tis like the power of earth's magnetic pole,
That holds all compass needles in commanding.

The peace of God—it is the five-fold sea,
Where dewdrop, tear drop, brook and river meet,
And will of each is merged in will of all.
O, all-engulfing peace, that makes us free,
Yet binds us all in brotherhood complete—
Let thy warm mantle on our shoulders fall.

TO GEORGE FOX COOK

Immortalized in amber, here I hold
A bright-winged hummer of some summer night.
Our friendship, too, my Friend, has been a bright
And joyous cruiser of the air on wings of gold,
Since those far days when first your heart unrolled
Its wealth of manhood to my happy sight.
Rich fellowship we have, and deep delight,
As ever sweeter pages to our eyes unfold.

In this my sonnet I would thus imbed
And save our friendship from decay of years.
For in our friendship we have been the peers
Of Jonathan and David. Mighty dead
On high Gilboa! with you we dare to vie:
We've tasted friendship, too, my friend and I.

TO MY MOTHER

"She hath done what she could," the angels say
Each night, and close the books whose pages shine
With records of thy deeds, dear Mother mine.
Thy faith by works is shown each golden day;
And thy rich life, not lived for cheap display,
Shall move by silent force of peace and light,
Unseen by earth's blind eyes; by faith, not sight;
Shall pass through life to heaven's eternal day.

One day a mother-bird had left her brood,
And spread her wings for the eternal flight.
You came and hovered them; made them your own;
You taught them song and perch, and gave them food;
You led them with the lark to fields of light,—
With much left to be told before God's throne.

THE NORTH POLE (To Captain Peary, April 6, 1909)

Since Gaea sprang from Chaos, here alone
I've watched and yearned, a diuturnity,
Across the snow, across the ice-bound sea,
Whose frigid lips in dead'ning monotone,
Repeat forevermore one dreary moan.
I've watched till dynasties of gods grew old,
Till hearts of burning stars were cinders cold,—
Have yearned for Man to loose my virgin zone.

At last he came; no more am I forlorn;
His footprints are like kisses on my face!
This day shall stand alone, like that rare morn
On which the great god Mercury was born.
Let Time now drag till doom in weary pace!
This kiss eternity shall not erase.

EGO

Why, stripped of joy, and with my heart burned out,
Do I still fare adown life's dusty road?
Why not turn on the driver with his goad,
And crash through walls that hedge me all without?
I marvel that my soul doth pule and doubt,
And falter, yea, and palter with the tomb,
As though its chill, and damp, and gloom
Could deepen pains that swathe me here about.

I am Somebody! That explains the case.

I'd rather be a star that's lost in space,

That eye or telescope shall find no more,—

I'd rather move forevermore alone,

Howe'er my wand'ring soul might writhe and moan,

Than lose this conscious EGO at the core.

MY ANCESTRY

Through all this westward push, three hundred years.
They've poured along that rushing human flood
That furnishes the muscle, bone, and blood
Of great Columbia's band of volunteers.
Long used to victory o'er foes and fears,
And all that enervating devil's brood
That thrive on downy beds and dainty food,—
Oak-backed, storm-tried, stout-hearted pioneers.

So, through their veins, there comes to me at last A blood enriched by sun, and earth, fresh air, And rhythmic rills, and ocean's endless roar; Of prairie lands, and woods, and all the vast Of Freedom's bloom and fruit from every shore. This makes me kin to all that's good and fair.

MY BETROTHED

When I was young, and lived in realms of air,
I pledged myself to Life, and wreathed her head
In garlands of the amaranth, and said
The morning should forever bathe her hair
In glory of the rising sun. "I swear
That through all labyrinths my soul shall thread
Her way," I said, "to thee, O, Life, and wed
At last with thee, forever young and fair."

And right was I, though life be not the dream
That once I saw through youth's kaleidoscope.
Thou changest as the ever-changing sea,
But ever doth thy face diviner seem;
And I have kept my vow, and claim my hope
To wed, O, Life, Eternal Life, with thee.

THE SACRIFICE

I went up to the mount with breaking heart
To sacrifice my soul's one child, my love.
"Oh, God!" I cried; I could not look above.
"Oh, God!" I prayed; and in my soul the smart
Of rending roots that bled at every start;
Of rending web that Love's bright fingers wove.
"Oh, God! Oh, God!" and evermore I strove
To feel my will of his wise will a part.

"Oh, God! I sacrifice my only child!

It came from thee, and to thee shall return.

My will with thy high will is reconciled."

Within I felt love's altar fires burn

All self away; and from the ashes came

A deathless love, like heaven-transcending flame.

MY TWO PAY MASTERS

One master pays me forty cents an hour.

I thank him; take my coins and go my way
Right glad that I can hand, at close of day,
Four dollars, cream of brain and muscle power,
Into the keep of her, the sweetest flower
That ever rooted in this common clay.
With these I halo love, and hold at bay
The ravening wolves of want that skulk and cower.

My other Master slips into my hand
Those precious pennies each of us must hold,
When, at The Gate, the angel claims his toll.
In that great Day these pennies shall expand
Unto eternal values, wealth untold,
While those four dollars slip from my control.

THE ALL-ENGULFING LOVE

One time my father's farm was all of space.

"As big as Father's farm!"—there fancy curbed.
But soon my little circles were disturbed;—
Horizons widened on and on apace,
Till comets, yea, and light, lagged in the race,—
Yea, till creation's bounds at last reverbed
With crying of my soul, still urged, perturbed,
To find an end to this horizon chase.

The stars and suns are incidental motes

That float in the eternity's vast span

That still shall be when stars shall all remove.

Eternity is but a thought that floats

Upon the ocean of the soul of Man,—

And, gulfing Man's soul is this woman love.

THE MARATHON

My heart has life and love; my limbs have youth.

To rear! ye blood-hounds—Failure, Age, and Death!

Away, ye niggards, skimping blood and breath!

Hurrah! lungs drink the air; feet gulp, forsooth,

The flying miles. Farewell, thou ancient sleuth,

Whose eye is on each trail; who listeneth

For every heart-beat, Time, whose false tongue saith

The sands he pours are each a dragon's tooth.

Far winds the Marathon, with cliffs to climb, With gulfs to leap; with quick-sands, marsh, and flood.

Off, every weight that keeps me from the fore!
O, Life and Love, with all your train sublime!
With you to stir youth's whirlpools in my blood,
I speed along the blue Aegean shore.

BE BOLD!

"Be bold! Be bold! and evermore be bold!"

It is indeed "most strange that men should fear."

Place lance in rest, and foes will disappear,

When down the lists the thundering clouds are rolled

From hoof of stead by dauntless heart controlled.

Damnation waits the man whom fears deform,

While heaven yields to him who takes by storm,

Ere vast eternity's dread doom is tolled.

Let who will people all the dark with ghosts;
Wher'er I sleep the sky-built ladders rise.
I scan the mountainside, and, lo, the hosts
Of the Omnipotent break on my eyes.
Be bold, faint heart, and plague of fears will cease.
Where bold heart is, there nests the dove of peace.

ORPHEUS TO EURYDICE

Where art thou, O my lost Eurydice?

Without thee all the charms of earth are naught;
The soul-expanding space for thee was wrought;
The life-flushed hills and many-sounding sea
Are merely settings to exhibit thee.

My dumb, neglected harp lies there unstrung,
And in my heart one mournful dirge is sung:
"Eurydice! my lost Eurydice!"

Thy garments blew against me from behind;
Thy step was close; thy breath was on my hair;
I panted! fought to rule mine eyes! grew blind
Of soul, forgot and turned, O, mad despair!
To see the mists of Orcus gulfing thee,
And with thee all but grief, Eurydice!

DEATH AND RESURRECTION

Two sonnets

I—DEATH

The vapors die from out the restless sea,—
From turmoil, tumult, cold; from blinding storms
That threaten death; they die into the forms
Of beauty found in dew-drop on the lea,
Of life that glows in leaf and fruit; in free

- Of life that glows in leaf and fruit; in free
 And winged clouds, in rainbow pledge, in swarms
 Of joyous blooms that hail the sun, that warms
 The earth into full day, while shadows flee.
- Oh, glorious death! to be forevermore

 A messenger of life, and not of death!

 Oh, glorious death! to mingle with the breath
- Of all the incense that the spring may pour!

 To be a veil across the sunset drawn,

 Or wreathed about the golden brows of dawn.

II—RESURRECTION

Since first a seed was ripened in its cell,
Since first a seed fell into earth's dark keep,
And knew the biting chill of wintry sleep,
Spring has returned and broken death's dark spell,
And tossed its drifts of bloom in every dell;
Has come with resurrection's glorious sweep,
As moon draws every drop in all the deep,
Or night doth myriad twinkling stars compel.

"Watch me!" I think I hear God's word of love; "See how I bury this reluctant seed In darksome bosom of the greedy grave.

If I can make its leaves and petals wave In new and radiant life, does it not prove That I can resurrect a man at need?"

MY SHIP CAME IN

The wharf I tramped for lo these many years,
In watching for my ship to climb the verge,
And plow its way to me through roaring surge,
With cargo rich to pay up all arrears,
And rank me safe for aye among the peers.
One sunset, lo!a bark whose full sails urge
Across those waves that purpling sunbeams purge;
And straight to where I stand the pilot steers.

I mount the plank with self-important stride,
And wave to those on shore with deep content.
I walk my deck, exult, breathe victory's breath.
Then, lo! from fading shores behind, I ride
To brightening shores whereon my eyes are bent.
"Ho! Pilot, say—what haven's this?" "'Tis
Death!"

AFTER DEATH

What was I in that busy work-day world?

I was a cloud about the brows of dawn,
A breath of life to temples worn and wan;
I was the perfume in the rosebud furled,
A cooling wave o'er sun-kissed pebbles purled,
An echo of sweet voices long since gone;
I was the song that soothed the dying swan,
The dancing life in every young heart whirled.

I learned the nack of living all of life;
I turned the body's loss to spirit's gain.
I steadily avoided place and pelf.
I lived and loved, and had no time for strife.
I leaned hard on the hand that smote in pain,
And moved forevermore away from self.

TO MY PIPE

The curling clouds, like friendly genii,

Float dreamily in many a graceful fold,—
Dispart, unite, build mountains, windy wold,
Suggest still waterfalls, the sea, the sky,
And misty dawns with larks and thrushes nigh.
Sweet reveries enwrap me: stories old
Of Red Man in his wigwam, cunning, bold,
Of Black Man singing where his loved ones lie.

The fire burns low, and midnight lends its charm,
A restful charm that Letheward invites.
Life is no more a garment rent and seamed;
A halo, live an angel's fending arm,
Or like the shining shields of Arthur's knights,
Surrounds me here. Heigh-ho! I slept and dreamed.

THERE'S BUT ONE MORNING FOR THE ROSE OF LIFE

You brushed the dew from off a rose this morn;
This day shall know that beaded work no more.
Tomorrow 'twill be there again; a score
Of happy neighbors in the rustling corn
Will add their beauty to the beauty shorn
On yesterday; but that fine touch it wore,
As lips wear their first kiss,—its life is o'er,
And never shall that beauty be re-born.

There's but one morning for the rose of life,
O maiden fair! O youth with burning heart!
And sweet will be that rose, and sweet life's day,
If far into the noon the dew be rife
On all those glowing petals; but no art
Can bring it back, when once 'tis brushed away.

"THE BLUES"

My Mother's blue eyes! blue sky, blue Flag, blue sea! "The blues?" O, fair blue sea, O, Bonny Blue Flag!

World-clasping Blue, with edge beyond the crag Where morning first her coming paints in glee!

All blues are fair and beautiful to me.

I cannot get "the blues." I cannot drag

My spirit in the dust. Like some proud stag That spurns the rocks, leaps many a fallen tree,

Swims lakes, outruns the wind, calls danger friend;
So stands my soul on threshold of each day,
And welcomes whate'er God sees fit to send.
My faith is:—God lets nothing go astray.

O, who will wrap himself in clouds of gloom, When sun enough will make the granite bloom?

SISYPHUS

When first I heaved this boulder up of old,
I laughed whene'er it, baffling all my skill,
Careened, escaped my clutch, and crashed down hill
With echoing plunge. Aye unperturbed I rolled
It up again. My heart was not yet cold;
My thews were young, my hopes of iris sheen.
I heaved and tugged in joyous faith serene
That o'er the crest I yet would see it bowled.

But! yonder in the vale my boulder lies.

My heart is under it. Yet, once again
I gird me for the goal. My soul defies
Defeat! I drag my burden from the fen
Of submerged hopes, and now once more I rise
Anear the rim. My boulder sways, and then—

SHEPHERDING THE FOLD

(As Rector of Trinity Parish, Emmetsburg, Iowa.)

Each night my heart goes shepherding the fold,

And tucks the tired flock up, one by one,

For darkling hours that wait the morning sun;

With peace of God I shelter young and old,

And leave no stray neglected in the cold.

With loving care this nightly task is done,

While through my prayers each name is fondly run,

As beads by holy men are softly told.

And then, sometimes, as in far Galilee,

I, too, hear sudden whir of angel wings,

While glorias from heavenly choir float down.

Through vistas bright, that guiding star I see,

While soul within me leaps and sings,

And on my head I feel the circling crown.

OCTOBER PEACE

No peace of June like this October peace:

The year's best wine saved up until this last.

The storm and stress of spring is overpast,

And bulging bins tell tales of ripe increase.

In every hillside grove the Golden Fleece

Hangs with its wealth of color richly massed,

While purple, scarlet, yellow, in contrast,

Illuminate this Nature's masterpiece.

My soul lies fallow to these peaceful skies,

And mixes with the landscape's quiet brown,
Where summer's fruitage ripens to the Fall.

The season floods me through my drinking eyes,
Till in its glories all old sorrows drown,
And I surrender: sweet October's thrall.

TAPESTRIES

No man may look upon Jehovah's face
And live. Wherefore Jehovah weaves the screen
Of nature: landscape rich in boskage green,
The labyrinthine deeps of starry space,—
Kaleidoscopic wonder-world, to trace
Suggestions of the Mind that works unseen,
Behind these tapestries of Man's demesne,
Where looms of God their marvels weave apace.

What mystic runes are on this puzzled page!
What hinted meanings hidden in each line!
All harmonies, all raptures of sweet sound,
Dissolving views in stately equipage—
Just patterns wherein God his works divine
Suggests to Man, in all their deeps profound.

HAWTHORNE

A lonely soul of other days and race;
A dweller in the dim, unhappy past;
A dreamer of weird dreams whose phantoms cast
Cold shadows overthwart the world's gray face;

A builder with a magic touch and grace
As delicate as frost-work; unsurpassed
In turning search-lights on the starless vast
Of pain, then setting all in time and space.

Man's conscience was to him a bleating lamb;
Man's soul a wandering bird in bleakest storm.
And yet, to keenest eye, there ever swam,
In mystic dusk above, a heavenly form,
That waved aside life's painful sham,
And showed the homing dove, safe, safe, and warm.

TO JOHN BURROUGHS

O, rich in all the happy woodland lore!

Thou hast a friend in every leafy bay

To lure thee from the cares of life away,

And touch thee with their power to restore.

The cloud of witnesses that sing and soar,

That nest, and chirp, and twitter all the day,

They lilt their love from every tilting spray

To make thy name remembered evermore.

A native in "The land of rustling wings,"
Thy wholesome spirit comes to be a part
Of all that woos us from the muggy mart,
And draws us to the waiting wood, where clings
A magic in the clustering leaves, where steals
That Forest-Soul that charms, and soothes, and heals.

TO JAMES RUSSELL LOWELL

Small praise for lips of mine to call thee great:

I have no breath to fill fame's noisy horn,

No laurel wreath thy temples to adorn,

Nor skill to read the Sibyl leaves of fate.

But, passing critic, priest, and potentate,

I'm at the front, when lovers fall in line.

I touch thy lip with love's Amrita fine,

And, kneeling here, I call the consecrate.

Love is the wand reveals the hidden wells;

Love is the crucible where gold is tried;

Love's ear hears what no priest is ever told.

For laurel I bring love's sweet immortelles,

And bind these brows my love has glorified.

O Bard! to do thee homage, love doth make me bold.

TO DANIEL SYLVESTER TUTTLE

Presiding bishop of the Episcopal Church.

Died April 17, 1923

There never yet was laid a corner-stone,
But some great heart lay throbbing under it.
No Churchman ever did himself acquit,
And bring the waiting people to their own,
But first his brain must ache, his spirit groan.
His torch must at God's altar fires be lit,
His thoughts with God's own thoughts be interknit,
If he would lift the Holy Church up to God's throne.

Thy clergy come with "Laurel dipped in wine,
And lay it thrice upon that favored lip,"
That speaks the word of sempiternal truth.
'Tis thine own heart's blood doth incarnadine
The cornerstone of our blest fellowship,
And pledge eternal life, immortal youth.

ALEXANDER HAMILTON (July 12, 1904)

Thou framer of the mighty sills of State,
And builder of our commerce all abroad,
A century has added only laud
Unto thy teeming mind that, in debate,
Did conquer difficulties—kill, create,—
Did meet and throw, with toughest wrestling thews
All foes of federal government; did fuse
All forces; made them move as under fate.

Today we lay a wreath upon thy tomb,

And rank thee first of those who wrought in gloom

To bring our country to this day of power,

And send it spinning on each glorious hour,

In those prophetic forms that in the womb

Of thy gigantic brain took shape and flower.

ABRAHAM LINCOLN

How beautiful upon the hills, thy feet,
O, bringer of glad tidings to the slave!
Thy mighty soul transcends the blighting grave,
And leads the ranks of those who found it sweet
To burn their hearts out in life's furnace-heat
To light their fellow men,—who dared to brave
The blatent tongues that wag, the mobs that rave,
When some path-finder leaves the ancient beat.

How beautiful thy feet upon the hills,

Thy feet that leave the rocky slopes aglow!

Beholding thee, the lowliest nature thrills,

The loftiest feels, within, God's image grow:

Beneath thee freedom's everlasting sills,

And over thee the heaven-encircling bow.

SHELLEY

Thou soul-entrancing orb of mystic birth,
With heart of light that leaves a burning wake,—
Who knows thy whence?—the way thy soul doth
take?

Parabola, whose course is guessed from earth, As men, astonished, glimpse thy glittering girth About the universe of thought and sense And feeling, flashing out to deeps intense And vastest sweep of love and joy and mirth.

Thou poet of the bright immensities!

With room for comets trailing light, while stars,
That Alcor darkens to, way-mark the skies
With shining guides for him who leaps the bars,
And dares, like thee, abysmal plunges broad
Through chaos unto starlit peace with God.







RIZPAH

(2 Samuel xxi.)

There is a depth of misery that still Outrivals Sheol. I am in that depth. Souls damned are conscious of a retribution Earned, that makes Gehenna's pain seem just. I have not sinned. I loved God with a love That mounted unto heaven's highest vault. I loved the very vipers that I feared. Because they came from God's creating hand. And Saul, oh, mighty Saul! whose arm was like The girdle Gabriel gave to Eve,-how I Loved Saul! and God gave Saul; therefore my love Encompassed God. And yet, back on these lips That sung his praise awake, and e'en in sleep Did move in dreams of praise,—back on these lips His hand smote harshly with a blighting curse. That hand should hold a shield before my breast; Should fend the fiery darts that pierce my soul, And burn with mad'ning sting, until I hurl My bleating, broken life into the void, And pray that it may sink to darkest deep Of black Oblivion, and cease to be. Go mad? I could; but who would guard my dead? Oh! I could curse until my breath would smite The oaks in glorious Carmel, where I walked

With Saul one summer night, and heard the sea, And knew the tides that heaved in my own heart Were vaster yet. I looked up to the wide Profound with twinkling way-marks set Along the shining path that Enoch went. And knew that my own love should live and shine, When God had thrust those wondrous worlds all back Into the void. No, no! I have not cursed. The heart where love has dwelt shall never curse. The lips that love has sealed shall never curse. I stand here naked of all fending shields And take the rod. Death knows no wretch like me. The four winds strike whatever house holds love Of mine; a Babel smites whatever lip Would comfort me. I am a harvest-field With all my wealth of grain burned black by rain Of fire that fell from yonder sky. I am The Eden smitten by the curse of God. An Eden where sweet love alone has dwelt. I do not understand the ways of God, But weaklings are not tossed and tested thus. I fold my torture close as sign that I Am counted worthy in the eyes of God.

And, O, my Saul! my best beloved Saul! Wherever God have set thy dwelling-place, My love shall press forever on that door. As waters lean their weight against some dyke That holds its thwarting arm across the way, Day in, day out, while countless ages drag Through weary time; and yet no smallest wink

Of time do all those waters fail to keep
Their vigil,—pressing, silent, constant, sure,
Until some weary prop give way, and drops
Become a trickling rill, that, while men sleep,
Gnaws silently, till all the silent wrath,
The thwarted passion of a hundred years,
Comes sweeping through to be forever free;
So I, whene'er the barriers shall break
That hide thy face from me, my waiting love
Shall leap into the breach. Then let the blows,
The crushing blows that shall annihilate
All yon bright worlds, oh! let them fall where'er
They will; I'll keep fast hold of thee through all.

I drain my cup, and gaze athwart its rim At something I see hidden in God's face; And by some mystic sign my soul doth know That he is cleansing me so as by fire For some resplendent dawn of love and hope-For some sweet lifting of this murky veil, Behind which hides his face and Saul's. O, babes Of mine! 'tis this that nerves my weary arm; 'Tis this that lifts me from the black abyss, And smites pain on the brow with fine contempt. I know that my Redeemer liveth; yea, Though worms destroy this body, yet shall I, In some vast life, behold Jehovah's face; Shall meet you there, sometime, my babes—and Saul. And I shall steep my famished soul in love. Just as the desert, parched through centuries, Can drink the rain as no oasis can,

Because each grain of sand cries out for rain;
So shall my soul drink in more life than all
Save One who yet shall die to purchase life
For men. 'Tis this that shelters me who stands
Here shelterless, through barley harvest till
The autumn rain. 'Tis this that makes me brave
To meet attacking eagles that would tear
The sacred bodies of my babies here.
See! where the cruel claws of that she wolf
Tore at this breast where lay my baby's face;
And where thy head has rested, too, my Saul.

Triumphant over all that pain can bring,
From lowest depth to highest height, I mount,—
To light, and life, and love, and God, and thee.
As some exhaustless fountain feeds the sun,
Until it melts the frosts and drives away
The storms of winter, filling Abib's lap
With store of ripening corn; so comes a wave,
A tide of sun through all the frozen vales
Of my storm-beaten life, and from me falls,
Like last year leaves, when buds begin to start,
My sorrow with its bitter sting of death.

Lo! in the East a glorious star! My eyes
Fill with its light. A spirit sweet exhales
From sea, and sky, and earth, enwrapping me.
O, holy Eastern Star! it is thy light
That soothes the torture in my aching heart.
God's hand, in smiting me, smote still in love.
His banner over me is love. I've kept

My steadfast watch about my dead, until
There's naught to lure the raven and the wolf;
The eagles trouble me no more. So, here,
Where I have fought and conquered all that came,
I'll lay me down and sleep. Did I not hear
Young David sing before my Saul, one glorious
Night,—"He giveth his beloved sleep"?

THE TUMALUM

Over me the maiden's bower

Banks its cloud of curly balls
On a thorn from whose leaf-twilight
Comes the catbird's plaintive calls.
O, delicious mountain breezes,
Sweet with breath of fir and pine!
How you bathe my lungs and thrill me
Like a draught of rare old wine!
And I take deep inspirations
Till in sleep my senses numb
By the purring of the waters
Of the drowsy Tumalum.

Work is good, and I'm companion
To the reaper and the plow;
I've no quarrel with the Scripture
On the sweating of the brow;
But on Sunday when the horses
Are all resting in the shade,
Then I slip off to the river,
And I strip my feet and wade;
Or I stretch beneath the alders
While I listen to the hum
Of the restful, rumpled, ripples
Of the drowsy Tumalum.

Far away in hazy distance
Of October's purple pall,
Where the clouds suggest the gateway
Of some vast eternal hall,
There I float, and trail my body
Like an anchor here below;
There I see what mortals see not,
And know what immortals know;
For I'm sleeping, and I'm dreaming,
Lulled to slumber by the hum
Of the lazy liquid laughter
Of the drowsy Tumalum.

Yes, I'm sleeping, and I'm dreaming
Of the maiden that I love:
She with soul of mounting eagle
And the sweetness of the dove.
Come to me, my mountain maiden,
Light of heaven in your eyes;
Wake me with your precious kisses
To the living far surprise.
Sit by me and drink the beauty
Of Life's happy, busy hum,
As our spirits float together
On the drowsy Tumalum.

MY MOUNTAIN MAID To E. M. C.

O, my sweetheart is a mountain maid
With a laugh like the lilt of a rippling rill,
And a cheek like the lily that blooms in the shade
Of the alders back of the old saw-mill.

Her eyes mind me of the luminous dark
On June midnights when the moon is fair,—
Alert as a deer to the hunter's hark,
And deep as the wells of the Alcantare.

Her bosom is like the sun-kissed snows;
Her laughter is like the song of the thrush;
And all about her path there goes
A peace like the peace of the twilight hush.

When she meets me in the dewy dawn,
Her footfall makes my heart beat glad,
As light as the tread of the listening fawn,
Or the whispering feet of an Oread.

The harebells lean to touch her gown;
The hummingbird turns his burning throat;
The morning sets his glorious crown
On her raven locks that ripple and float

Like the rumpling hair of a water sprite,
Or the wimpling waves that braid the sun
In a thousand vanishing forms of light
That dance on the pebbles, and glance and run

Over sands of beryl and tourmaline.

The mountain loves her joyous song;
The sky bends down with a smile serene,
And Nature attends her all day long.

O, my sweetheart is a mountain maid,—
And we sit here on the cañon's rim,
While the purple petals of the daylight fade,
And the rugged rocks grow soft and dim;

And love creeps up from the cañon deep,
And love yearns down from the peaks above,
And all the little wings folding for sleep
Are whispering mystical words of love.

THE SONG OF THE SICKLE

"Tickle, tickle, tickle,"
Hums the mower's dewy sickle
In the grass.
Tickle-tops and timothy,
Meadow rue and clover,
Feel a sudden tremor,
Bow, and topple over,
As they feel the tickle
Of the mower's gliding sickle,
Ever laughing through the meadows like a merry county lass.

"Tickle, tickle, tickle,"

Where the lights and shadows trickle

Through the green.

Meadow-lark and bobolink

Pouring molten beauty

For an aureole to crown

Homely toil and duty,

While the glinting sickle,

With its "tickle, tickle, tickle,"

Misses sundry little blossoms where the bees will come and glean.

"Tickle, tickle,"
Heats of summer throb and prickle,
Full of life.

Steady tramp the sturdy bays,
Gearing smoothly gliding;
Sleepy driver nods and dreams
From the drowsy riding,
While the glancing sickle,
With a tickle, tickle, tickle,
Sings a song of love and gladness to the farmer's busy wife.

"Tickle, tickle, tickle,"
Oh! the dreams of youth are fickle
As a cloud;
Changing as the changing stream,
Or the changing shadows,
Come and gone, and here and there,
On the changing meadows,
Till the tickle, tickle, tickle,
Of death's ever busy sickle
Lays us all away forever in a never-changing shroud.

IN BOHEMIA

In Bohemia, peaceful Bohemia,
O, there are no clocks and watches;
Time is reckoned by the notches
On a cloud,

In Bohemia.

In Bohemia, festive Bohemia, Lunch is spread on fragrant grasses, And a sunbeam laughs and passes O'er the plate,

In Bohemia.

In Bohemia, joyful Bohemia, Cups and spoons are purple clam-shells, Washed by dimpled, laughing damsels By a brook

In Bohemia.

In Bohemia, dreamy Bohemia,
Here and you a happy loafer;
Ne'er a gold-clawed human gopher
Piling dirt

In Bohemia.

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In Bohemia, care-free Bohemia, Everywhere are jolly, vagrant Sybarites, who breathe the fragrant Breath of life,

In Bohemia.

ARCADEE

I was born in Arcadee;
And every leaf on every tree
Has a secret word to say
To my ear, where'er I stray.
I was born in Arcadee,
And I've stayed there, happy me.

The little realm of Arcadee
Is just like this world you see;
Only,—there the native born
Are immune to care and scorn.
Every discord is a glee
To those born in Arcadee.

They have storms in Arcadee—Summer, winter, by decree;
But the natives only know
Just the *treasures* of the snow.
Heart of light is plain to me
In every storm of Arcadee.

He that's born in Arcadee Holds the golden sesame; In his footprint there is seen Crystal fount of Hippocrene.
All the world shall bend the knee
To those born in Arcadee.

Better than to own the sea—
Being born in Arcadee.
To their Christ-anointed eyes
Every vale is Paradise.
I was born in Arcadee,
And I've stayed there, happy me

SNOWING

Feathering the willows,
Drifting in the hedges,
Piling downy pillows
On the mountain ledges,

Bordering the streamlet
Where the sedges shiver,
Capturing a dreamlet
For the drowsy river;

Weaving shrouds of ermine
For the perished roses
Soft as couch of merman
When the deep reposes;

Speaking in a whisper
Mystical and olden,
Silver-throated lisper
With a language golden;

Smoothing out the wrinkles
In the cemetery,
Laughing where the tinkles
Of the bells are merry;
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Dancing like a fairy,—
Vanishing, returning,
Till the spirits airy
Set the woods a-yearning.

A DAY IN JUNE

All day long the bobolink

Has tinkled his golden chain,

With a tinkle-tump-tink of each echoing link,

Like the musical trinkle of rain,

Or like the rimple of fairy feet
Dancing on moon-kissed lawn,
Shaking the silvery dewdrop sweet
From the lips of a rose at dawn.

All day long the elfish winds

Have rumpled the meadow's hair;

The spirit of Puck a sly net spins

In rollicking laughter there.

And ever the witching lips of June
Have whispered a word in my ear;
And taught me to read the mystical rune
That's writ in the water here.

And who has been the plenipo

To tip me the wily wink:

What South wind says, how violets grow?

That poet, the Bobolink.

SPRING

- The bees are droning dreamily in pear and apple bloom;
- The gossamers are drifting on in fluffy flakes of spume.
- O, lazy, hazy, afternoon, replete with life and love!
 O, dreamy, creamy clouds that float like mystic isles above!
- O, gentle opal April skies, just wide enough for soul, By hunting through this finite space, to guess the mighty whole!
- I lean against the friendly bark of this benignant oak, That thrice has heard the century clock peal its solemn stroke;
- I feel its prophecies of life transfused into my blood, And like the forces in its trunk that crowd in limb and bud,

I sense the pent-up potencies demanding to be freed In color and aroma, and the verities of deed.

I answer to the climbing sap; I heed the aching earth That travails since creation in the agonies of birth; I put my hand unto the plow, and keep my eyes ahead; I leave the dead to lag behind and put away their dead. I hear the bluebird's tirly-wirly, hear the flicker's trill; I hear the cricket in the grass, the heifer on the hill.

The bass has picked a spawning place; the snake is in the sun;

And everywhere the nimble feet of life begin to run; And everywhere I turn my eye—to sky, or sea, or sod, I read a poem ending with—

The signature of God.

THE MAIDEN SPRING

The sweet, warm lips of early spring Come full upon my own;
They softly press and fondly cling
Like lips that I have known.

Her garments touch me here and there,
By wanton breezes stirred;
My forehead feels her rippling hair,
Like plume of passing bird.

Her budding breasts thrill all the dawn,
Through vapors thinly laced;
And by the swelling curves of lawn,
Her amorous limbs are traced.

The sun portrays her beaming face
On every waking hill;
Her long hair curls a merry race
With mosses in the rill.

Her sash flies gleaming through the wood, Like flash of oriole; And sweet as laugh of maidenhood— Her merry barcarole. All birds and blossoms by the way
Are knights of her demesne:—
The season's jubilant array
To greet the sylvan queen.

THE THORN IS IN BLOOM

The thorn is in bloom and the thrush is here,
And over me coos a dove;
By this I know it is time of year
For hearts to fall in love.

O, yes, I know the thrush will go, The dove will cease to coo; But love in loveliness will grow Forever for me and you.

And you, my Love, will catch the note Of dove and jubilant thrush, And pour to me from happy throat Far you in eternity's hush.

And I will bless this glorious morn

That brought your love to me,

With song of thrush and bloom of thorn

And pledge of eternity.

AFTER AUTOLYCUS

Spring has come with a hop, skip, and jump, With, heigh! the young hearts, how they beat! The catbird lilts in the lilac clump, And, O, the woodland breath is sweet!

The primrose nods to the river's brink,
With, heigh! the brown thrush, how he pours!
The tiny fairy glasses clink
To the God that rules in the Out-of-doors.

The brooklet gurgles its delight,
With, heigh! with heigh! the sea and the sky!
The meadow calls, the woods invite;
For Spring, sweet maid, is passing by.

MY PHILOSOPHY

A pessimist? No, Sir, not I.
An optomist? not I, no, no!
I do not follow either cry:—
"The foe is weak!" "Too strong the foe!"

The pessimist reports, "A host!"

Off go ten thousand home-robbed men,
Chased by imaginary ghost,
Then limping steal to camp again.

The optometrist reports, "They flee
From shadows their own fancies cast!"
And lo! the foe he would not see
Has captured him and his at last.

The battle-winner, he reports

The foe's conditions as they are.

He numbers troops, examines forts,

And learns the background of his war.

He learns his men; develops them;—
Their hearts, their bodies, souls, and brains,
Till contact with his garment's hem
Puts life and mettle in their veins.

Accepter am I; I would learn
What sort of stuff I work withal;
Would know all matters that concern
Escaping failure's fatal pall.

So I accept my lump of clay;
I learn its potency, its lack;
And then I mould as best I may,
And without murmur hand it back.

THE HEART KNOWETH ITS OWN BITTERNESS

Prov. 14:10

Yea, gall is sweet to what the heart In bitterest moment knows; The rankling barb of poisoned dart Is rapture to its throes.

The most our nearest friend can do
Is but to dimly guess:
Heart's labyrinth is without clew;
It knoweth its own bitterness.

IMMORTALITY

Ecc. 10:1

A fly in the ointment!

Fortunate fly:

By God's own appointment

Never to die.

A fly in the ointment!

Pity him not:

Immortal annointment

In that little pot.

O GOD, BE BOUNTIFUL TO ME.

- O God, be bountiful to me!

 "Be pitiful," I oft have prayed,—
 In time of need have cried for aid;
 But now I ask large things of thee:
 O God, be bountiful to me!
- O God, be bountiful to me!

 Why should I shame thy countless store
 By asking crumbs from off the floor?

 As son, I ask a legacy.

 O God, be bountiful to me!
- O God, be bountiful to me!

 As ravens cry for carrion flesh,

 Thy children cry for toys and trash;

 I prove my vast belief in thee:

 O God, be bountiful to me!
- O God, be bountiful to me!

 Not as a slave, I kneel and pray;

 Not as a beggar by the way:
- A kingdom here I ask of thee:
- O God, be bountiful to me.

"THE MINUTE MAN"

I'm ready for life;
I welcome the bugle that calls to the strife;
I hear the guns boom, and I push for the van;
God's wanting a man,
And I'm ready for life.

I'm ready for death;
I'll be near the flag when I take my last breath;
This body must fall: it shall fall in the van!
I kneel to God's plan,
And I'm ready for death.

TRANSFIGURATION

The shadows deepen
On the hill;
I hear one lonely
Whippoorwill.

The purring leaves,
The breathing herds,
The hushing croon
Of brooding birds,

The drowsy hum
Of insect flight,
The downy footfall
Of the night,

Are breathing secrets
In my ear:
They tell me that
Morpheus is near;

They tell me thou
Art coming soon
With all thy train,
O, summer moon.

A dreamy peace
Swims in my brain,
Like breath of woodland
After rain.

My soul's at rest,
Hushed on the sea
Of undisturbed
Tranquillity;

The knotty problems
Of the day,
Melt into mist,
And fade away.

Time's roaring wheels
No longer jar;
I hear the dream-bells
From afar.

My eye-lids droop;
All burdens lift;
My hands relax;
My soul's adrift.

Dream crowds on dream, While Love and Hope Shift the bright Kaleidoscope.

I lose my way, And grope and guess, In slumber's mazy Wilderness;

Or float on Lethe's

Bosom deep,
A wanderer in
The land of sleep.

LIFE

I have lived the full life of the free;
I have not worn the yoke of the world;
I have been a white-cap on the sea;
In the tornado's heart I have whirled.

I've accepted myself and my load;
I have moved neither lag nor in haste;
I have gathered what grew by the road,
And life has been sweet to my taste.

I have not allowed God to compel;
For my heart has kept pace with his might.
God sends every coward to hell;
So I have not cringed in his sight.

To hell goes the soul without life;
So I drink at Life's springs, breathe Life's air;
I fight on her side in all strife;
Her badge and her password I bear.

I have cast my soul's burdens on none;
I have called upon no man for aid;
From the stuff that God gave me, I've spun
The creed I have lived unafraid.

I have captured that vessel of gold,
That clings at the rainbow's end;
Its treasures I have and I hold;
And they grow, as I lavishly spend.

And when the Great Judge shall command
My life and its deeds to be sieved,
I'll advance with my lifted right hand,
And answer him—"Lord, I have lived."

ALGOMAR

In the following mystic song, I myself coined both the words, Algomar and Balmoree. Later I saw Algomar in a poem by "Ironquill," given as the name of a star. I wrote asking him where he ran across the word, and he replied that it was his own coining.

O, hast thou e'er dreamed of Algomar, Sweet Algomar by the Balmoree? Its forests and fountains and palaces are All built in the cloud, and are all for thee.

The gardens all bloom with thy hopes and thy dreams;
The fountains sing ever the song of thy heart;
The palaces fair—each happy hall gleams
With likeness of thee—the fruit of thine art.

The angels may wander with wondering eyes,
And long to discover this mystical realm,
That has a legation in Paradise,
An ambassador under each oak and elm;

But never an angel knows Algomar,
And never they sit by the Balmoree;
The king of that realm is an avatar,
And the kingdom is locked with a mystical key.

O, an unseen hand plays a zither sweet,
With the haunting thrills of a long-lost rune;
Those words no mortal may repeat,
And they weave the soul in a soft cocoon.

By the Balmoree one waits thee there,—
And, yearning, offers a golden bowl,
To touch thy lips with Amrita rare—
Supernal love for the thirsty soul.

O, haste thee to find sweet Algomar—
To meet one there by the Balmoree;
The forests and fountains and palaces are
Empty of all when empty of thee.

I GO, I GO

What's peace? To emanate unvext.

What's rest? Unhindered to evolve.

What's now irks not, but aye what's next;

The problem sought is one to solve.

I dare not cast my eye to rear;

Before me fleets the luring bow;

To cease to move—my only fear;

To stand is death.

I go, I go.

I welcome struggles cowards shun.

What matter fame and clink of gold?
I'm girt for one unending run;

No siren song my course may hold.

"Speed on! Speed on!" I hear a cry.

I heed; and whether soft stars glow,

Or ragged lightnings rend the sky,

With face to front,

I go, I go.

Empires are born, and kings are crowned On battlefields strown thick with dead. My captain's voice is welcome sound; The Rainbow Bridge I may not tread; Its radiant floor not for my feet; With Thor I dare the gulfs below; Like him to tread fair Asgard's street With conquering heart,

I go, I go.

I go to still expanding fields,

To boundless skies and visions broad;

I go to break all bars and seals,

To span the Vast, to fathom God.

I go to ever younger youth;—

To pierce, and solve, and see, and know.

With gates of soul set wide to Truth,

I go, I go.

And fear dethroned.

I go from human to divine,
From clouded eye to vision clear;
I go to make all beauty mine,—
From circle gramped to angel sphe

From circle cramped to angel sphere. Farewell the worm; farewell the clod!

However far, however slow,

Along yon starry way to God On lengthening wing,

I go, I go.

APOLLO

Dare I? No, I dare not;
And yet, I will dare!
I'll pour, and I'll spare not
The wine of my heart in thy temple, Apollo.
Here in these grasses moves thy tuneful breath,
In thrills so low my spirit listeneth.
And now the phorminx down the hollow
Echoes wildly, and I follow,
Heart and soul
At thy control,
Mad to be with thee, my sweet voiced Apollo.

Am I too bold?

My dread whispers—"Yes."

But I'll be bold,

And I'll not stop to guess

What key will admit to thy temple, Apollo.

I grasp at the bolts with hands that hold fast;

And whatever my fate, I'll be found here at last;

For impelling this clod

Is the will of a god,

That will not be locked out, or left dead on the sod.

EASTER

Oh! black was the night when my Lord was betrayed, And darker the day when He lay in the tomb—
The gangs of Gehenna 'gainst Heaven arrayed,
The world plunged in chaos of horror and gloom.

We trusted 'twas He whose right arm should redeem Poor Israel, crouching in sackcloth and tears. We looked that the sword and the banner should gleam Victorious over Rome's insolent spears.

We thought to have seen, as Gehazi of old,

The hosts of Jehovah with chariots of flame—

A burning tornado relentlessly rolled

Against every foe of fair Israel's name.

When my Lord on the Cross gave that anguishing cry, A dart struck at life, as when sweet Eden fell; A shudder ran cold through the earth and the sky; There was sorrow in Heaven and triumph in hell.

Then Omnipotent Power spoke down from the Throne;
An answering light shot aloft from the grave,
As forth from the clutches of cerement and stone,
Came Jesus, triumphant and mighty to save.

Oh, bright was the dawn when my Saviour arose! Oh, Easter, glad Easter, and bright was thy day! "Hosanna! Hosanna! He conquers all foes!" There is triumph in heaven, in sheol dismay.

He is risen! O, grave, where now is thy boast!
He is risen! O, death, and where now is thy sting!
Rejoicing we join with the heavenly host,
And shout with the angels till star-spaces ring.

All glory to God in the highest. Amen.
As in the beginning, so aye let it be.
Hosanna till heaven's vault echoes again;
For Jesus is risen, and Man shall be free.

MEMORIAL HYMN

Hymn sung at the memorial exercises of Trinity Episcopal Church, Emmetsburg, Iowa.

Asleep in Jesus, soldiers, rest Where bugle calls no more molest. In garlands of your country wound, May your last slumber be profound.

Asleep in Jesus, nevermore

To be disturbed by battle roar;

Remembered by these stars of gold,

Whose brightness never shall grow old.

Mid glad acclaim of flags and bells, We wind each brow with immortelles, And pray God's angels vigil keep, Where fair Columbia's heroes sleep.

O, HOLY SPIRIT Tune, Zephyr, 87 WHITSUNDAY

O, Holy Spirit, vital calm,
That makes the Sabbath day so sweet;
It heals me with a heavenly balm,
And draws me to the mercy-seat.

O, Holy Spirit, Comforter,
That speaks, and lo! my sorrows cease;
With love my deepest senses stir,
And all my life flows on in peace.

O, Holy Spirit, breath of God,
With incense filling all my soul;
That frees me from the clinging clod,
And makes my broken spirit whole.

O, Holy Spirit, power divine,
That moves upon my life today;
Thy guiding light doth constant shine,
And bless me with its heavenly ray.

GOD-KIND

We think thy thoughts, O, mighty God!

Thy thoughts that thrill through space afar—

That hold in place each twinkling star,

And permeate the teeming sod.

We think thy thoughts, and live thy life;
Our souls are fathered by thine own,
And high as is thy holy throne,
So high we mount from sin and strife.

We live thy life, and love thy love;
The tendrils of our souls entwine
Our fellow men, as love divine
Entwines and draws us all above.

We think, and live, and love, and grow, Like thee, in ever brightening ways. We are God-kind, and all our days Are in thy hands who made us so.

PEACE ON EARTH, GOOD WILL TOWARD MEN

O, bells, O, throbbing bells, O, joyous bells!

Proclaim the peace of God through all the earth!

From out your million throats the anthem swells,

And rolls from pole to pole to tell the birth

Of Christ, the Son of God, the Morning Star;—
Redeemer of the world, and victor, he,
O'er death and hell and all the sins that war
Against the soul of man. Forever free!

O, send the rapturous peals of joy and peace
To join the stars, to find their way
To heart of earth, and thrill its plains and seas;
And, best of all, to hold eternal sway

Within the human heart. O, peace, sweet boon Of heaven breathed down on man by angel lips, To stay with breath of life the fierce simoon Of sin; to stop forevermore the Sun's eclipse,—

The Sun of Righteousness that hath at last
Arisen with healing in his wings. Proclaim
The joyous news, O, bells: God's armies massed
For peace against the works of sin and shame.

I hear it pulsing in the radiant sky:

"Good will toward men!" I hear the bells of all

The world uniting in the glad reply:

"Mankind redeemed forever from the Fall."

O, join the anthem, all ye sons of God,
Joint heirs with Christ to all God holds in store;
Crowned new this glorious Christmas morn; new shod
With peace; the Christ made ours forevermore.

THE MERMAID'S SONG

'Tis not the moon,
I know, I know,
That makes the ocean ebb and flow;
'Tis not the moon,
No, no!
'Tis love, 'tis love,
I know, I know,
That thrills the heart of the ocean so;
'Tis yearning love,
I know;—
Triumphant love, and the undertow
Is a woman's heart,
I know, I know,
A happy heart,

'Tis not the sun,
I know, I know,
That makes the rainbow come and go;
'Tis not the sun,
No, no!
'Tis love, 'tis love,
I know, I know,
That tints the spray with the iris glow;
'Tis love's sweet kiss,

I know.

I know.

Love's radiant kiss, and the luring bow

Is love's bright crown

I know, I know,

Love's aureole,

I know.

'Tis not the winds, Ah, wo! ah, wo!

That thrash and trample the ocean so;

'Tis not the wind,

No, no!
'Tis angry love,

I know, I know,

That beats the wave into spindrift snow;

'Tis angry love,

Ah, wo!

The wrath of love, and the shuddering throe

Is a woman's heart,

I know, I know,

A maddened heart,

I know.

'Tis not the boreal breath, Ah, me!

That freezes the heart of the polar sea;

Not wintry wind,

Ah, me!

'Tis injured love,

(Ah, whisper low!)

That chills the Polar Ocean so;

'Tis wounded love,
I know.
'Tis wounded love, and the icy floe
Is a woman's heart,
I know, I know,—
A broken heart,
I know.

LOVE AND I

We kept our happy watch together,

Love and I,

In all the golden, dreamy weather

When June held in fee the sky.

We watched the rainbow in the Blue;

Armfuls of roses for us two;

We knew our dreams would all come true,

Love and I.

We kept our steadfast watch together,

Love and I,

Through sad October's mournful weather,

When the winds went moaning by.

Our eyelids strained against the sleet,

But not an inch would we retreat;

We held at bay death and defeat,

Love and I.

We keep our cheerless watch together,
Love and I,
Through all the dark and stormy weather,
Under winter's shuddering sky.
A mound between us, piled with snow,
Ice in our hearts, yet we'll not go;
We'll keep our watch through darkest throe,
Love and I.

We'll keep our happy watch together,

Love and I,

Through all the bright supernal weather,

Under heaven's eternal sky.

We'll watch the dross turn into gold;

We'll watch eternity unfold,

And, Oh! each other's hands we'll hold,

Love and I.

MOLLY BAWN

O, green the sedges grow beside
The pond in Pioneer;
And greener grow the graves of those
Who once were dwelling here.

The mill was busy all the day, With happy hum and whirl; About the idle millstone now The ivies cling and curl.

O, many a stilly afternoon,
And many a summer dawn,
The lilies moved to the old canoe
Of me and Molly Bawn;

And many a night, when moon was full,
And echoing hills and glades
Resounded to the joyous shouts
Of merry men and maids,

With hearts aglow like burning stars

That filled the winter sky,

We sped along through realms of love,

Sweet Molly Bawn and I;

And Molly gave her promise there, Whose sweetness shall abide When every star has faded out, And all but love has died.

She slumbers now, sweet Molly Bawn,
Beneath the linden shade,
Where first the violets bloom in spring,
And last the summers fade.

All season long the wood-thrush sings,
Deep in the grove withdrawn,
The songs he sang so long ago
To me and Molly Bawn;

And lovers fly along the ice, Or push the old canoe Among the water-lilies now, As we were wont to do.

And through their joy a gentle voice Is calling ever on To where my soul shall meet the soul Of angel Molly Bawn.

NIGHT

Softly, dear night, are thy tresses
Hiding the world's labor scars;
And though one sees not, yet one guesses
That over one's head shine the stars.

O, fit is thy dim realm for dreaming,—
For dreaming, and weeping, and sleep;
For then, though the eyes may be streaming,
The world cannot know that they weep.

I weep not; I fold thee around me,
Sweet night, and I clasp thy cheek close.
Softly thy tresses have wound me;
I weep not; I dream and repose.

BIMINI

The sleigh-bells,
The May-bells,
The sweet buds
Are mine;
The starlight,
The far light
In fond eyes,
The wine!
Hillo-ho! hio-ho!
The fond eyes!
The wine!

Osiris
And Iris,
The mermaid,
The Queen
Of Fairy,
So airy,
The sweet Hippocrene!
Hillo-ho! hio-ho!
The sweet Hippocrene!

The morning Adorning The East Calls me fair.
O jolly!
The holly—
The holly I wear.

Hillo-ho! hio-ho!
Youth is so sweet!
It thrills me
And fills me
From crown to my feet;
Hillo-ho! hio-ho!
My gay dancing feet!
Hillo! hillo! hio! ho, ho! ho, ho!

Puck, singing to Ponce de Leon, as he sleeps on a bank of flowers.

SERENADE

Soft stars shining,
Clouds reclining
On the lining
Of the Blue.
Roses feeling
O'er them stealing,
Like hands of healing,
Mists of dew.

O, sweet maiden,
Slumber-laden
Airs of Aidenn
Bring thee dreams!
Come each fairy,
Light and airy,
Sweetly tarry
In her dreams.

Now she's sleeping;
O'er her creeping,
In Love's keeping,
Dream-wings light.
Guard her, Venus,
While between us,
Dark between us,
Falls the night.

FAIRY LULLABY

Lullaby, O, lullaby!
Baby Darling, close your eye,
While the beautiful Queen Mab
Swings you by a spider-web
From a lily white and tall,
Near some Dream-land waterfall,
Rocking with her tiny hand
To a tune of By-lo-land.
Lullaby, O, lullaby!

Lullaby, O, Lullaby!
Stars are peeping in the sky;
Birdie snuggles in his nest;
Baby, close to Mother's breast,
Drifts away to land of sleep,
Through the gates the angles keep,
Gently rocked by Mother's hand
On a cloud in By-lo-land.
Lullaby O, Lullaby!

Lullaby, O, Lullaby!
Baby Darling, close your eye.
Mother's love is sweet and warm;
Mother's breast keeps off the storm.
Drowsy, drowsy, to and fro,—

Long eyelashes drooping low:
Baby's little pink feet stand
Deep in blooms of By-lo-land.
Lullaby, O, Lullaby.

WHAT IS IT THAT TUGS AT MY HEART?

Perfection of earth in her October dress;
Perfection of sky in a gown of soft haze;
Far vistas that lure me to wonder and guess
What landscapes eternal lie hid from my gaze.
The glory! the glory! and yet, Oh, the smart!
What is it that tugs at my heart?

A valley lies skirted with woods on each side,
Dear Valley of White Oak, the home of my youth;
Clear Creek and the cool "Upper Spring" with its tide
Of waters as sweet as the fountain of truth.
The glory! the glory! and yet, Oh, the smart!
What is it that tugs at my heart?

My memory, river with margins of gold,
Flows through that dear Valley, and I a light boat,
Float there among lilies, where echoes are rolled,
As sweet as the song from the mockingbird's throat.
The glory! the glory! and yet, Oh, the smart!
What is it that tugs at my heart?

Old Homestead, with windows swung wide to the night; The moonlight streams in over forms that I love; An unbroken home; sleeping sound, sleeping light,

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And over them spread the white wings of a dove. The glory! the glory! and yet, Oh, the smart! What is it that tugs at my heart?

I wander by Clear Creek with old willow rod,
A chub and a shiner or two on my string,
A greensward as soft as a mortal e'er trod,
And a foot that is light as a young eagle's wing.
The glory! the glory! and yet, Oh, the smart!
What is it that tugs at my heart?

I walk over fields where 'twas I led the charge;
I feel the old itch of my hand for the sword,—
My jeweled Excalibur, keen for the targe,
When battles were on in behalf of my Lord.
The glory! the glory! and yet, Oh, the smart!
What is it that tugs at my heart?

I stroll through the moonlight again with my bride,
While the earth like an opal burns under my feet.
I feel the warm surges of life at high tide,
And the touch of her hand is supernally sweet.
The glory! the glory! and yet, Oh, the smart!
What is it that tugs at my heart?

I push a gate gently:—Alone with the dead;
The underground city so packed and so drear!
I stroke the grass softly; I bow my gray head;
And I know that I, too, shall soon journey down here.
The glory! the glory! and yet, Oh, the smart!
What is it that tugs at my heart?

O, gentle Babe of Bethlehem,
With humble hearts we kneel,
And meekly touch thy garment's hem
Full sure that it will heal.

O, gentle Babe in lowly stall,
Triumphant now above,
O breathe good will and peace to all
The many friends I love.

Suffer all the little tots

To scamper up to me;

Forbid them not to leap and shout

About the Christmas tree.

The joy of Jehovah twinkles
Through the branches green;
His smile is woven in and out
Among the tinsel sheen.

How long the world has wandered blind, What useless outrage done
By teaching kids that God can't joke,
Or have a bit of fun.

He leaps and gambols in the meadows
All the summer long,
With butterflies and bumblebees,
Where clover blossoms throng;

He tumbles in the water with
The green and freckled frogs,
With dragonflies and pickerel,
With pouts and pollywogs.

But when it comes to Christmas day—
That holy, happy time,
'Tis then he comes and romps with us
In prankish pantomime,

And shows us how to turn 'er loose,
And rumpus with the kids
In all their lilting laughter
Till their sleep-encumbered lids

Are folded for the coming night
In dreams of Santa Claus,
Where they whirl in happy dances,
While the angels clap applause.

And all the while he doesn't know, Each merry little elf, That jolly, jingling Santa Claus Is just the Lord himself.

Full many a Happy New Year, I mind,
Full many a Merry Christmas,
When apples, and cookies, and candy, and nuts
Went galloping down my isthmus.

I carried the key in those halcyon days
Of life and its sanctum sanctorum;
Prince Arthur's shield, stout Siegfried's blade,
And the seven-league boots, I wore 'em.

The pot of gold at the rainbow's end,
I still have it here in my treasure;
For, like an old bee-tree, I've kept the sweets
That boyhood packed here without measure.

I think of my friend, whose life is to me
Like the gold-sanded river, Pactolus,
Of the woman I love, who loves me in turn,
And breathes me the breath of Aeolus.

And so I am happy this Christmas eve; My stocking right yonder is hanging; I gaze in the embers and see the Star, While winter outside is slambanging. So here's to the lad of those halcyon days!
And here's to the years between us!
I live in them all, from first to the last,
And my evening star yonder is Venus.

Three hundred and sixty-five days ago
The hammers of Thor were slugging
Away at the sills of Democracy,
And the fangs of all hell were tugging

Hard at the roots of the Tree of Life,

That quaked from their devilish gnawing;

The angels were sad; all demons were glad,

And the steeds of the Kaiser were pawing.

Poor Belgium panted, a wolf-torn lamb, And France lay gasping and bleeding: The Hun in his frenzy raped and burned; But God in the shadow was heeding.

I sat there and gazed in the midnight murk,
My faith still hugging its anchor;
Foreseeing the day when the Bonny Blue Flag
Would triumph o'er Germany's rancor.

Tonight through the universe runs a thrill,—
The thrill of Millennium dawning;
No more of the Hun, with his havoc, thank God!
No more of his Kultur's spawning!

The Boys are leaving the trench with its mud,
Its cooties and "shell-proofs" gory.
We welcome them back to the home of the free;
We welcome them back to Old Glory.

I sit here wrapped in a sweet content;
A dove at my window is cooing—
The dove of peace with the olive branch,
That the heart of the world is subduing.

O greatest day in the annals of God!

The lamb has lain down with the lion;

And the feet of him who publisheth peace

Are kindling the slopes of Mount Zion.

So hands all round! America mine,
With Italy, France, and England!
The clock is beginning to strike midnight,
And Santa Claus' bells are jinglin'.

Dear Uncle Al:—You said you wonder
Whether any boy or girl
Ever thinks to send old Santa
Any toy, or card, or curl,

Or ever thinks to say, "I thank you,"
For the million gifts he brings,
On his cold drives every Christmas
With his pack of toys and things.

So, you send him this short letter,
To tell him we are all so glad
For his love and all his presents,
That each little lass and lad

Gets so happy and excited,

That our memories are drowned.

Tell him, when we choose a ruler,

He's the fellow will be crowned.

Tell him that we don't forget him
Never, never, never,—'cause
All his Christmas gifts remind us.
And say: "I love you, Santa Claus."

Hurrah for the holly bough!
Old winter is jolly now!
We've waited all year;
But Christmas is here,
And joy on every brow.

Adown the long slope they're sped,
The flying toboggan and sled;
While skaters twine
And the runners shine
Like stars that sparkle o'erhead.

The jolly and jargoning bells!
Their tinkling in sweetness excels;
The treasures of snow,
And the laughter, O,
With its musical magical spells.

Hurrah for the holly bough!
The children are jolly now;
For winter is here
With Christmas cheer,
And joy on every brow.

May the season bring to you
Your heart's most fond desire:
Old books to read, old friends to talk,
And old wood for your fire.

And when old books have lured you on
Until you've reached "THE END."
When talk dies down and embers low,
Then— "Peace be!"
from Your Friend.

HEARTSEASE AND RUE

Because on days so long and sweet,

Because on nights so starry bright,

When life and love flowed round my feet

With gifts exceeding thought and sight;

Because from heartsease then I kissed the dew,

I will not mar the memory now by plucking rue.

THE WHITE STAG

(From Uhland)

Three hunters went thrashing about with their brag; They were going, so said they, to hunt the white stag.

But soon they lay down in the shade of a tree, And each had a dream, as you'll presently see:

(The first)

I dreamed I was bustling about in the brush,
When—away went the stag through the woods with a
rush!

(The second)

And as he flew by with the clash and the clang Of hounds, I let drive with my rifle—ker-bang!

(The third)

When there on the turf the stag bleeding I saw, I lustily tooted my horn—tra-ra!

They scarcely had finished relating their dream When the stag with his antlers went by like a gleam!

And ere the three Nimrods aroused from the thrill, A white stag went vanishing over the hill, With a "rush," and a "bang," "Tra-ra!"

LOSS AND GAIN

I once was rich, then all the poor
Strewed blessings thick about my door;
The rich walked with me, arm in arm,
And in my presence found a charm.
My wealth was swept into the sea;
Then rich and poor deserted me.
But I had learned to love and give:
That grace I hold; by that I live.

Fame lifted up my name on high;
I rode on clouds; I touched the sky.
There came a blast that chilled my fame,
And those who praised were wont to blame.
But all the discipline, the skill,
I'd won the while, I have that still.

While I was massing wealth I knew
The wings on which wealth ever flew;
Was mindful that the only gain
Is what we learn through peace, through pain;
Was mindful that the only grace
That blooms eternal in the face
Is that sweet grace hid from the world
Within the bosom chastely furled;
A grace that wealth cannot supply,
That lack of wealth cannot deny.

While fame was spreading sweetest sound,
My ear was ever close to ground
To catch the tramp of history's feet
That pass on to the judgment seat.
They hasten not when fame incites;
They dally not when wealth invites;
But carry on into the gloom
That chills the dark and voiceless tomb
Those faithful motion-picture reels
Whose record all our life reveals.

THE BALLAD OF THE YOUNG WOODMAN

"Listen, dear Mother, what call do I hear?" (Oh, the wind in the pine!)

"It is nothing, Fair Alice, but the falls and the wier."

(And the lamp it is low.)

"What was it, dear Mother, that flashed through the night?"

(Oh, the wind in the pine!)

"It was nothing, Fair Alice, but the beacon so bright."

(And the lamp it is low.)

"What awful thing, Mother, lies stark at the door?" (Oh, the wind in the pine!)

"'Tis the mantle, Fair Alice, the young Woodman wore."

(And the lamp it is low.)

"What is it, dear Mother, they bear on the pall?"

(Oh, the wind in the pine!)

"'Tis the Woodman, Fair Alice, the young Woodman tall."

(And the lamp it is low.)

She has knelt by the pall, and she's kissed where they shot.

190 BALLAD OF THE WOODMAN

(Oh, the wind in the pine!)
They chide and they call, but her lips answer not.
(And the lamp it is low.)

TO JAMES WHITCOMB RILEY

O Poet, to whom the sweet spirit of childhood Has whispered its secrets of pleasure and pain;

Who knows every pathway of pasture and wildwood; Whose poems are fresh with the dew and the rain;

I cannot refrain till the grass is green over thee To tell thee I love thee, and follow thee close

Through orchard and meadow, while summer skies hover thee,—

By brook, and through tangles where "pizen vine" grows.

I lie down and snooze under trees of thy making; I ride with Doc Sifers along country lanes;

At springs of thy spirit my thirst I am slaking;
I laugh with thy laughter and ache with thy pains.

Let's wander by "Deer Crick" "knee-deep" in June weather;

Let's dream through the summer to fall of the year;

Let's "tromp" through the fields till our hearts grow together;

Let's hunt for each other below the veneer.

O, perfect in speech of the deep-lying passions!
O, deft with that touch that is vital and warm!

192 TO JAMES WHITCOMB RILEY

With a wit that is like a Damascus blade flashing,
A heart where all childhood is housed from the
storm!

I'm sent by the Heart of the People, whose portals
Are open to thee. I dip in the wine
My laurel, and crown thee among the immortals.
Thy brows are right worthy; the laurel is thine.

FAITH AND DOUBT

Faith and doubt—the two great millstones
Where the races have been ground
Since time began.
Faith the upper, doubt the lower—
And between them, round and round,
The heart of Man.

TO GEORGE FOX COOK

(On the death of his son)

My spirit give I unto thee,
In double portion, O, my Friend!
And when the flames shall drink the sea,
And God shall call time at an end,
My spirit still shall be with thee,
In double portion, O, my Friend!

LOVERS' LANE

O, Lovers' Lane, with haunting charm,
Where spring and summer wed;
Who comes here once will come again,
Where happy hours are sped.

What shadowy forms! what hint of wings!
What silvery laughter there!
What beckoning hands like fairy wands!
What fragrance in the air!

The wood thrush pours his vesper song
To ears that love attunes;
Their burning hearts are drunk with joy;
The earth beneath them swoons.

At night the star-beams tangle there In happy drops of dew;
The moon in benediction beams
To make their vows more true.

Long years in joy I walked the shades, Sweet shades of Lovers' Lane; But at the end I found a grave, And in my heart a pain.

OLD CLEAR CREEK

Your lover, old Clear Creek, is here on your brink;—Your lovers, I should say; for blithe bobolink Is blowing his bubbles of jolliest mirth, While brown thrasher seals to your beauty and worth. Your lovers,—the stars and the big May moon, The mink and the muskrat, the otter and coon, The chub and the shiner, the flat punkin-seed, The water-snake wriggling through pickerel weed; The sweetflag, the pebbles, the crawfish, the bog, The tadpole, the killdeer, the toad and the frog, Are chumming with me, as I lie in the shade, Or sprawl on your margin and watch the parade Of Spring with her flowers, and all the gay throng That shower me here with their beauty and song.

DESPAIR

Sweet night is a gift of gentleness,—
A life-renewing spring.
But this black weft entangling me
Is a raven vast with dead'ning wing,
And a croak like a troubled sea;
An eye that pierces the gloom like the sting
Of Nithhoggr, the tooth of death,
That nicks the thread and stops the breath,—
A dark and deadly thing.

Oh! what shall deliver my shrinking soul?
Oh! what shall pierce the pall
Of those horrible wings that more and more
Shroud in, while my senses crawl?
The black wings flap, as my lips implore;
(They shed the wormwood and the gall)
I cry, and the hollow echoes drown
My cry, and the empty laugh of a clown
Mocks back from a vacuous hall.

BALLOONING SPIDERS

As spiders from their spinners throw

The films on which they sail the sky,

So from my deepest bosom I

Must build up yonder shining bow—

The ladder upon which I rise

From swale and swamp, from fog and reek

To atmosphere of mountain peak,—

From mountain peak to boundless skies.

God gives to each the latent force
To move along the shining road,
And learn to change the weary load
For eagle wing and star-lit course.

THE RAINBOW BRIDGE

I stand on the brink and gaze
At the City in the Clouds;
In purple and golden haze
I glimpse the shining crowds.

Between me and yon dome, The plunging rivers roar; And yet, yon is my home, And this a foreign shore.

O, heart of me, catch the gay, Glad colors that there dispart, And build me a Rainbow Way To Asgard, O, my heart!

TRUST

I listened to the flowers

That to the zephyrs nod;

Their sweet lips kept repeating:

"We know there is a God."

I saw their rain-wet faces

Turned mournfully above;

But still they smiled and whispered:

"We know that God is love."

I saw their withered petals
By autumn breezes strown,
And thought to hear their voices
Complaining like my own.

But sweet reproof they gave me
From lips low in the dust;
For still they smiled, and whispered:
"We know that God is just."

BACK UNTO GOD

Earth has no useless blooms that grow Upon her sod;

Their beauties all and perfumes flow Back unto God.

Earth has no loves that die and go Under the sod;

They keep their broken dreams and flow Back unto God.

Earth has no graves that vainly roll Clod unto clod;

Through them doth creep the weary soul Back unto God.

THE FOUNTAIN

A
Drop
At the top,
A beautiful gem
In the pearl diadem
Of this nymph of the sea
With her hair wild and free
Streaming back through the mist
In a spangled and multiform twist
O'er the white robe of rainbow-lit spray
That encircles in magical beauty alway
This dream-world of laughter and song.

At last in the peace of the marble-edged pool It dimples and dallies, deliciously cool, Where the sunbeams are drowned in the wave And the gold-fish and lilies in idleness lave, And the shadows dream all the day long.

A
Drop
At the top,
That no higher can go
For a strange undertow
That sucks the drop back
To be drowned in the black

Labyrinth of confusion and vortex of night; Hid from the manifold beauties of light; Lost to the life of this fount on the lea, To wake in the larger—the life of the sea.

This life is a flow
With a strange undertow.
O, the rainbow, the pearl,
And the unending whirl
Of laughter and tears
That weave, through the years,
The turmoil of the sea
And the peace of the stars
With the mountain rill's glee
And the frenzy of wars!

Leaping from basin to pool, out of breath, To be sucked back at last into darkness and death.

But Death is not king:
The chrysalid's wing
The searcher may trace
On his fine mummy-case,
Is mortality's sign
That immortal shall shine
The soul that shall pierce here the secret divine.

So the spirit of man with its heavenly thrills
That are breathed down upon it on star-hovered hills
While leaping in cascades and mad cataracts,
Though it reach the low valley and sink in the sod,
Shall come forth again in the likeness of God.

TORCH AND BURDEN

Here, take my torch, young man so fleet;
I held it when you needed light;
I cheered you on from height to height;
Now comes your day, and comes my night:
Here, take my torch, young man so fleet.

Here, take my burden, youth so strong.
Once I could fly beneath its weight;
I was the eagle's tireless mate;
Now unto you I abdicate:
Here, take my burden, youth so strong.

Here, take my torch, O maiden sweet!

My torch I lit by morning star,

My torch of love that beams afar

Like Arthur's gemmed Excalibur.

Here, take my torch, O maiden sweet.

Here, take my burden, maiden fair,
And share it with you youth so fleet,
Who walks the earth on air-like feet;
Ye twain shall conquer frost and heat!
Here, take my burden, maiden fair.

Here, take my torch, ye lovers twain!
But why should I obstruct the road,
And vex you with my weary load?
Nay, I will keep the pack and goad;
But take my torch, ye lovers twain.

QUATRAINS



A STORM AT SEA

This is no ruthless, angry sea;
I see no sign of cruel wrath:
Just monstrous power in rollicking glee;
Just God Almighty at his bath.

THE VISION OF DANTE

The crystal sweets of many tears

Sobbed through a heart by grief made pure;

As boulders ache a million years,

Then break, and lo! the Kohinoor.

WIN YOUR SPURS

Win your own spurs, my lad.

Don't work the political lever;

Don't lean on the purse of your dad,

But rise by your own endeavor.

AUTUMN LEAVES

Ye are prophets of death, of the grave and its cold; But ye whisper of peaceful sleep under the mould, Of sorrows forgotten in heaven's warm fold, And ye shower down on me God's love with your gold.

AMRITA

Where laughter rollicks in the vat,
Men drink, and call the draught divine;
But true Amrita only flows
Where Sorrow's feet compel the wine.

.BEHOLD, I WILL DELIVER THEE

The jubilee! the jubilee!

The tides have told it to the sea;

It sweeps the wood from tree to tree;

The angels cymbal it to me:—

Behold, I will deliver thee!

THE HEART AND THE BRAIN

The poet's heart, like ocean's heaving surge,

Beats on the brain with its tumultuous roar;

The poet's brain, like ocean's rocky verge,

Beats back the heart in music evermore.

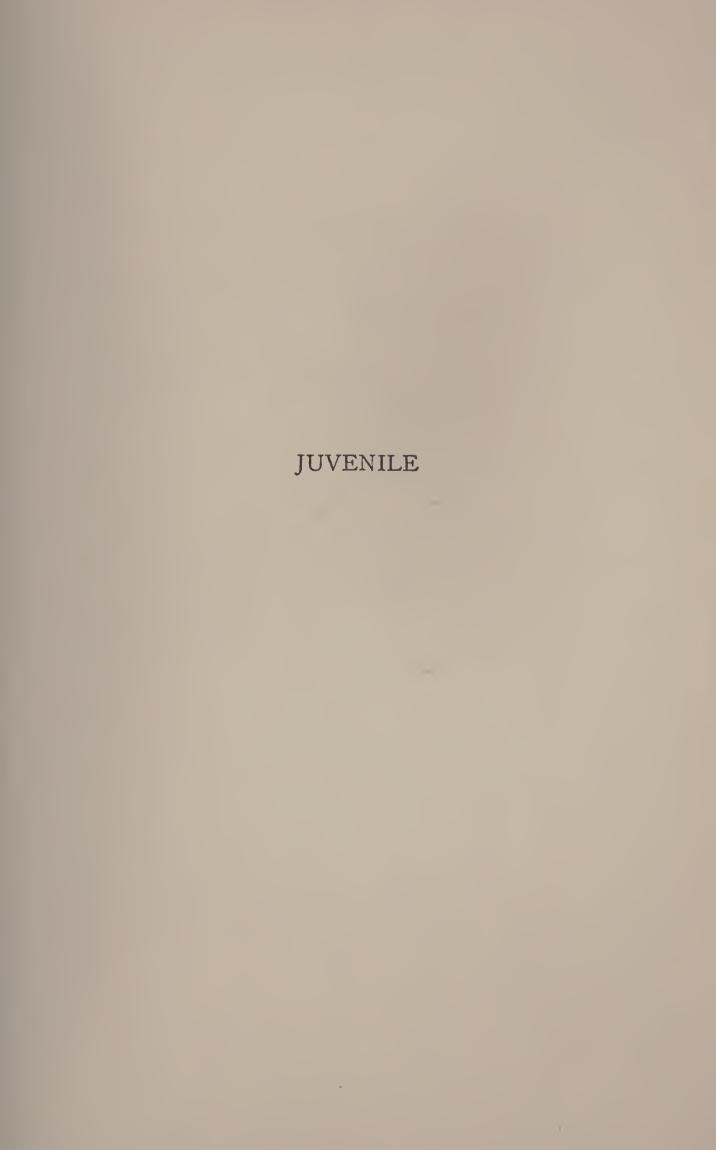
THE PRICE

If you will sell me one small thing;—
If you would buy both place and pelf,
And hear your name to welkin ring,
Why, walk up quick! the price is—self.

FATE

The blind fates spin, year out year in;
And yet, 'tis purpose clips the cord:
For he who stands and guides those hands,
Within the shadow, is the Lord.







THE FAIRY'S KISS

Down in a little woodsey dell,
Where echoes romp and the brownies dwell,
A fairy snuggled in the cup
Of a morning-glory tilted up.
Her voice was low, and her laugh was cute
As the tinkling notes of the Elfland lute
She held in her hand, and which, I thought,
Was a moonbeam she had somehow caught.
She dangled her feet in pink shell shoes,
And sang as soft as the falling dews.
She sang the songs they sang that morn
The Prince of Fairyland was born:
The songs of love, which, I suppose,
Paint those pink tints on the opening rose.

With tousled hair and grimy face,
There happened along this enchanted place
A boy who would scrap like a grumpy bear,
Whenever they washed him or combed his hair.
The fairy frowned,—and the air grew still;
And the urchin felt a shuddery thrill
Go shivering through the startled leaves,
While queer little sounds his ear perceives.
The fairy had tilted her megaphone,
(I wish I could mimic that mellow tone,)

And called as only a fairy can:— "Go wash your face, my little man! Your hands are black, and your hair— Oh law! You're the dirtiest boy I ever saw." The lad looked down as soon as he heard, And saw right there,—you take my word, In a purple morning-glory curled, The prettiest fairy in all this world. If she'd been a boy, just like enough He'd a pitched right in for a fisticuff; But who could fuss with a charming fay Like a dew-pearl hung on a harebell spray? He mumbled over some words to himself, But she marked them down, the sly little elf: Then waved her wand, and—what do you s'pose? A big thorn grew on the end of his nose! And after that, if he would pout When they combed the snarly tangles out, Or brushed his teeth, or washed his face. When he went to school or any place, Out would bristle another spur, Till his nose looked just like a chestnut burr.

One afternoon he stooped o'er a brook,
And gazed at his face. My! what a look!
Then he snatched up a stone and slammed in where
His picture darkened the water there;
Then he dipped some up in his grimy hand,
And tried to wash the filth off, and,
He noticed, as soon as he begun,
The thorns went dropping, one by one.

But just the same, if he were slack
In making his toilet, the thorns came back;
Until at last he came to be
The sweetest, rosiest lad you'd see
In going from here to Washington Square,
Or London Town, or anywhere.

And then he wanted to see that fay I told you about the other day. So down he went, and peered about Among the ferns, and in and out, And there she sat all snug in the moss In a gown of mole fur soft as floss, And a mobcap made of a mouse's ear: She was dressed, you see, for the time of year; But she didn't care for ice and snows, And breath of North wind, goodness knows! And O she laughed, and O she clapped Her tiny hands till the cobweb snapped That held her muff, for very joy To see such a handsome, dimpled boy. And then she said— "Come taste the bliss Of a fairy's love and a fairy's kiss."

What happened then I never could tell;
But the sun burst forth and a magic spell
Was on the woods and in the sky.
Wherever I turned my wondering eye
The trees all danced, and the air had wings,
And I saw and heard the happiest things!
I must have dreamed; for a castle fair

Reared its battlements in the air.

I felt so sure it was all a dream,
That I pinched myself till I had to scream;
For there, in an arch of orange bloom,
The boy and the fairy were bride and groom;
And a voice was saying, as sweet as life:—
"I pronounce you Man and Wife,"
And the fairies all danced, and the nymphs were gay,
And an elfin band began to play.
Oh, what joy! and Oh, what fun!
I shouted out loud, just as you'd have done;
For thrills of joy in ripples ran—
The happiest day since time began.

And now every urchin about that place Is rubbing and scrubbing his rosy face, And looking about, since that occurred, Hunting for fairies, as I have heard.

SANTA CLAUS

"My eyes, what a lark!" old Santa Claus said,
As he rolled like a butter-ball into his sled,
And pulled a big bear skin up close to his chin,
Working every-which-way to get it tucked in.
Then he leaned back contented and puffed his old pipe,
While his jolly face shone like a pippin dead ripe,
And his beard floated back like the smoke from a train,
Or a long line of snow-banks piled up in a lane.

He stops at some cottage with presents galore, Or with a grand flourish pulls up at the door Of Paddy Flynn's shanty, where children are thick As bees in a bee-hive, or rats in a rick.

Now, while we've been talking just this little while, His reindeer have jingled him full twenty mile, And then, with a twinkle of silvery hoof, In a forty-foot leap, land him plump on the roof Of Squire Brown's mansion, where cute little Ted, Wide awake as a kitten, is humped up in bed, There watching and waiting, all eye and all ear, For the tinkle of bells or the snort of a deer; Expecting old Santa, in spite of all locks, To leap into view like a jack-in-the-box.

But he and the Sandman are best of old friends, So when he starts off on a journey, he sends The Sandman along, just a little ahead, To visit each dwelling and each little bed, And scatter dream-dust from the skirts of the skies On all of the winkers of wide-open eyes. Sometimes a wise youngster will rub his lids hard, And stiffen his back like a soldier on guard, And be wide awake when the reindeer and sleigh Come lickety-brindle along the back way. But Santa can see you right through a stone wall; There's no use in trying to fool him at all. Whenever you sit up and peep through a crack To catch the old fellow unloading his pack, Or slip down the stairway to peek in and see Who's hanging the presents and things on the tree, He turns into Father or Mother so quick That no one has ever suspected the trick. So, when a boy thinks he sees Father about The Christmas tree, weaving the things in and out, It's merely old Santa in one of his shapes To fool and to puzzle the young jackanapes. Then, presto! he wriggles back into his skin, And gallops away with a squint and a grin.

So over the world he goes, jingling along With brownies and brownies,—my O, what a throng! He dives down a chimney, or up through the floor, While in at odd corners the brownies all pour. And when all is ready the brownies advance, And circle the tree in a gay little dance;

Then lay all the presents just where they belong, And vanish while singing a jubilant song.

Then—when they are gone—and the house is all still, Except when the frost cracks a rafter or sill, Old Santa Claus kisses each sweet little face; He smoothes out the pillows and straightens the lace; Then turns to the presents and waves both his hands, Or raises an eyebrow—and there the tree stands.

MY FIRST LOVE

I was just eleven years,
And Emma, she was ten;
We went to same old country school,
And fell in love, and then,

One happy day she stood by me, And watched me draw a pig, And told me that she'd marry me Whenever we got big.

We traded photographs that day,—
Hers done in keel, I think,
While mine, upon a match-box lid,
Was scrawled in crimson ink.

And then a dozen times a day,
In inch-square envelopes,
We told our loves, and vowed anew,
On wraps for patent soaps.

But in the bright and happy spring, When lovers' hearts are gay, Her mother burned my letters up, And made me stay away. Yet still she sits beside me here, Glad of that old vow; And Emma, she is fifty-nine, And I am sixty now.

WHO STOLE THE CHICKEN?

- O, I stood by de chicken-coop, an' a-what did I see?

 (O de moonlight come by an' by.)

 De debil hisself a-comin' atter me.

 (O de moonlight come by an' by.)
- O, I turn right roun', an' I kneel down to pray,

 (O de moonlight come by an' by.)

 An' de debil tuck a chicken, an' he toted it away.

 (O de moonlight come by an' by.)
- An' I tol' ol' Massa, an' a-what did he say?

 (O de moonlight come by an' by.)

 "I spects dat chicken is a-fattin' you today."

 (O de moonlight come by an' by.)

A CHARM FOR WARTS

Pick a peck of pollywogs
From a fen of freckled frogs;
Catch a cat that clawed a coon
In the darkest of the moon;
Take a turgid, tumid toad,
Reeking in the rutty road.

Feed the cat Till he's fat

With the broth of this and that;

Take the fur,
And the purr,
And the road,
And the toad,
And the coon,

And the moon,

And stir them with the Great Horn Spoon. Smear this on the wicked wart,

While the snorers snooze and snort.

Peel it, core it, Slice in four it;

Say some incantations o'er it.

This will cure Sartin sure.



FREE VERSE



A POEM IN THREE PARTS

I

THE GOD OF WAR SPEAKS

Yes! I set them at it.

Hey! my beauties, my hounds of hell!

Your fangs drip blood; your bite drives mad.

Did ever Nimrod hunt with such a pack?

I look them over: Despair, Destruction, Fire, Curse, Famine, Rags, Fury, Grief,

Torment, Disease, Hate, Anguish, Frenzy, Pain, Sorrow, Woe, Agony, Distress,

Torture, Plague, Thirst, Starvation, Devastation, Nightmare, and Death!

Where these hell-hounds hunt, hell's curses follow like cancer and leprosy; there in their trail are sown the crops of dragon's teeth.

Aha! your yelps are music to my ear.

You thrive in wake of war.

You fatten on broken bodies and broken hearts.

You hold high carnival where the wounded groan.

You kennel where the roof-tree is rent and blasted.

Run riot, my beauties, bellowing the blight of hell. Tear and rend;

Bay glad accompaniment to roaring cannon. Heigh ho! This is hell's day of triumph.

Π

TOMMY ATKINS

A bullet-torn rag of a man,

Consumed with loneliness, and pain, and thirst,

I lie here on the battle-field,

Deserted by all save the fiends of thirst and pain and despair,

And this horror of darkness.

Deserted by all?

No!

Over there is a wounded foeman.

Here we lie, he and I, stabbed by the staring eyes of the dead.

Here we drag out the time,

Sensing all the horrors that exult in the wake of this unholy war;

Sensing what it is to be crucified on the cross of Royal ambition.

Is it nothing to kings and emperors, nothing to the wide world, nothing to God,

That I, that we,

My dying foeman and I,

Should be writhing here in all the rounds of torture?

Does our innocent suffering weigh nothing in the eternal balances?

Why are there doctors, nurses, Red Cross, sanitation, Y. M. C. A., K. C., hospital, dispensatory, priest?

Why all the Herculean toil, world round, spent for sheltering and feeding Man?

Why all the wealth and time spent in smoothing out his path?

Why all the busy fingers of Art striving to make the world attractive to his eye?

Why the eternal appeal of the theatre, picture show, art gallery, to delight the soul of Man, in the unending panorama of the Life That Now Is?

Why the churches that dot the world?

BECAUSE!!!!!!!!!!

The whole of life,

The whole of eternity,

Is for the finding of "the joy of the Lord," and appropriating it to the soul of Man!

It is for finding a cure for selfishness,

That mother of all greed, of vice, of sin, of war;

That spiritual incest, by which the halls of hell are peopled.

It is for bringing Man into his inheritance of peace and joy.

And yet—O Lord God of Hosts, hear me ere I die! What a futile fumble at the puzzle is this unholy war!

Yes, here I lie, a bullet-torn rag of a man, While yonder are emperor, king, statesman, and my own neighbor at home,

All safe under their own roofs,

Snug in bed with their wives, And with their babies near.

Answer me, ye roots of all reasoning!—When shall king and kaiser,
When shall selfishness,
Desist from nailing men unto the cross,
While they go by wagging their heads?

All the millions who have been pinioned to the cross by the bloody hand of war,—

All the heart-broken mothers, and widows, and maidens, Unite with me in demanding a reason why.

Every mollecule in the huge earth shuddered with the awfulness of that cry that went appealing from that cross on Calvary—"I thirst!"

So do I!

And is my thirst of no moment?

I, too, cry it from the cross where I am nailed—"I thirst!"

And over and over, my wounded foeman yonder is crying—

"Mich dürstet!"

Gird up thy loins, thou depth of all reasoning, and answer me like a god; for I will demand of thee!

Who is my neighbor?

In the subliminal deeps of the soul,

There is no near nor far,

And— My neighbor is he who needs me most.

I feel it welling up from geyser deeps:

My neighbor is yon wounded foeman,
Whose tongue is a rope of thirst,
Whose parched throat is a caldron of thirst,
Whose life is broken on the wheel of war, and
Dumped here on the scrap-heap.
If I can drag my shattered body to where he lies,
And pour between his lips the few scant drops from
my canteen,
I feel that I would like to do it for my neighbor's sake.

Yes, my neighbor, had I my life back,
I would give it again, if by that sacrifice
I could restore you whole and happy
To that sweet maiden, whose picture you are devouring there with dying eyes.

O, neighbor mine, It was your bullet pierced my breast, And mine that gored your body there! We forgive!

But why?—Why?—Why was it done?
Yesterday I could have told you why.
When I shot you, I could have told you why.
Every soldier in all these armies can rattle off the reasons why.

But on the dark and ghastly brink of the gaping grave, How those paltry, spurious reasons fade away!

Now that I am dying, it all seems so foolish, so inane, So ghastly and so silly!

So criminal!

So idiotic!

Who are we, anyhow, speaking by accident— English, German, Russ, French?

Who are you, anyhow, wearing by accident, crown of King, Emperor, Kaiser, Czar?

How came it, anyhow, that we are in opposing armies, Lunging at each other's throats?

How came it that we are not marching elbow to elbow, Or, better,

Working and achieving elbow to elbow, on farm, in shop, on throne,

Neighboring elbow to elbow?

Climbing heavenward elbow to elbow?

Yonder, where we shall meet again so soon,

My wounded foeman and I,—nay my wounded neighbor and I,

We shall find neither Greek nor Jew, Russ nor German, French nor English.

Foeman? Never! Not foemen, we,
Just neighbors hunting for the same Tree of Life;
Just neighbors smitten with some unaccountable confusion of tongues;

Some accursed crookedness of thought or heart.

Neighbors?

Nay, Brothers!

Twine your hand in mine, my Brother,

And let us die as we should have lived— Iust Brothers.

III

CHRIST SPEAKS

O, that thou hadst known, even thou, The things that belong to thy peace, Thou that callest thyself Kaiser!
But now are they hid from thine eyes.

I stretch my bleeding hands
Over these dead bodies in No Man's Land.
Peace I leave with you;
My peace give I unto you.
Not as the world giveth, give I unto you.

ENCELADUS

My heart is hot within me!
Heavy on my breast
Lies Pelion on Ossa!
Who buried me here?
Not Zeus.
The greed of the world,
The wrongs of the world,
These are what weigh down my heart.
What I saw in the Ghetto,
What I saw in the police courts,
What I saw in the packinghouses,
What I heard in the counsels of capital,
What I heard in the lobby of Congress,
What suffering I saw among the poor,—
These kindle this volcano in my heart.

Zeus thinks he buried me here!
Vulcan thinks he kindled this fire!
Not so.
The wrath of all wronged hearts,
'Tis this that feeds this white-hot furnace.

Let me tell you, Ye dumb years of the past;

Let me tell you, Ye silent years to come: Let me tell you, ye patient beasts of burden-I mean you, ye hungry and cold. Ye who are tramping toil's treadmill; Let me tell you, Ye stars of the Milky Way; Let me tell you, Ye daughters of the horse-leech, That suck the blood of Labor:— I mean you, Ye purloiners of crusts from the mouth of hunger! I mean you, Ye deft stealers, Who steal according to law! Let me tell you: The wrath of Achilles was terrible. But the wrath of this mighty heart of Labor Will consume you some awful day! Zeus will be cremated here some day! Vulcan will writhe here some day! Let me tell you—! The burning of Rome was horrible! But this furnace That has smouldered through countless centuries In the heart of Labor, This furnace, heated seven times hotter, Is more terrible than hell! Let me tell you, Ye pharisees, hypocrites, profiteers,

Let me tell you: THE ONLY SALVATION FOR THE WORLD IS IN THE FORGETTING OF SELF.

The pauper must not envy the millionaire! The millionaire must not despise the pauper! The banker must love the beggar; The beggar must love the banker! What has Dives taken with him Beyond the grave? Just Dives himself,—that's all; He can point to no possessions, No bank account, To inflate his personal importance. He can point to no fawning followers To prove his station; He can just point to Dives,—that's all. He stands or falls by what Dives is. He can point to no rags on Lazarus To prove him a beggar; He can point to no sores; He can find no marks of the beggar; He can behold just Lazarus, And what Lazarus is.

O, Capital, reach me your hand!
O, Labor, reach me your hand!
Ye twain are one flesh,
And verily,
What God hath joined let no man put asunder.

AMPHION

The mockingbird in yonder mimosa Is singing the songs the heart of love has sung Since first. In dream-lit gardens of Paradise, The dew-drops clung to the lips of lilies. All day long he is singing:—and all night long:— "Sunshine, starshine, Sanctify the straws my Love is gleaning To thatch her nest. Wave-sparkle, dew-sparkle, light-sparkle, life-sparkle, Weave your sparkles among these twigs To light the spark in the throats That shall wing forth From this nest. Life, life, life, life, Permeate the thatching here! Pervade the heart of my Love! For, except harmonies build this house, They labor in vain that build it."

All the night long he sings in the mimosa, All the day long in the magnolia, While the walls of this little Thebes rise At the bidding of this Amphion.

All the night long he sings,
And under the heart of a woman,
Who leans listening from her casement,
This harp of Amphion,
Struck by the finger of God,
Is building a man.

I HOLD THE REINS

Why do you think me crazy,
Ye staid and sanctified souls,
Because I cavort in the show-ring?
Why do you think me running off with the bits in my teeth,
Because I ramp, rough-shod, over the hills,
In all sorts of criss-cross, hit-and-miss ways—
With little attention to trails?
Why do you stare because I stampede through canyons,
Aroyas,
Stopping not for contravening rivers,—
Plunging in, dress suit and all?

That's my style!

Why do you hold your breath in astonishment, Because I plunge,
Like an eagle,
Ten thousand feet down, chariot and all?

I like it that way!

Slambang we go, Through Vulcan's smithy, Upsetting the ladles of melted tufa, Laughing in glee, At our own high jinks, And don't give a damn!

Never you doubt, though,

When my hub smashes into the wheels of Mesala's chariot,

But what it was planned.

Never you doubt,

When my steeds send the chariot that holds the sun, Bowling into the ocean,—Never you doubt,—that I hold the reins!

TOMMY ROT!

A weaver sits at Court.
He has
A
Wonderful loom,
With fruit of "pure color."

None but the initiated may see the web, He says. He calls it "Free Verse," "The New Beauty."

The King,
The Queen,
The maids of honor,
Stand about and praise volubly,
Lest they be classed with the "uninitiated."

They praise:
"The 'New Beauty'!
Behold!
Old things are passed away,
And
All things are become new!"

The courtiers tumble over themselves To get to it. "Wonderful!"

"Wonderful!"

"Wonderful!"

Huh!

I can't see the web.

There isn't any;

But there is a mighty rattling of the loom!

"What fools these mortals be!"

Tommy rot!

I whip out my rapier and slash the magic web: The gig's up.

THE END









